

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 21 day of January, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
 2. PLEDGE OF ALLEGIANCE
 3. PUBLIC HEARINGS
 4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance # 1-1-97 New Animal Control Ordinance
 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Planning and Zoning Letters--Shawna Johnson
 8. NEW BUSINESS
 - A. South County Cities Cooperative Chip Seal Project--Mayor Broadhead
 - B. Councilman Carter--Purchase of a snow blower
 - C. Travel Request for Rural Water Convention--Councilman Carter
 9. UNFINISHED BUSINESS
 - A. Report City Engineers--GIS--and etc.
 - B. Engineering contract.
 10. BILLS
 - 11 BUSINESS LICENSES
 12. APPROVAL OF MINUTES: Regular Meeting of January 7, 1997, and Minutes of Special Meeting January 15, 1997.
 13. MISCELLANEOUS
 14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
 15. ADJOURNMENT
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk