

NOTICE AND AGENDA

An executive session of the city council will be held at 6 PM this date to discuss litigation and property acquisition.

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 2nd of April, 1996, in the council chambers, 45 West 100 South Street, at 7:00 PM. **Notice: This will be a joint meeting of the City Council, Redevelopment Association, and the Board of Equalizations.**

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. REDEVELOPMENT ASSOCIATION MEETING
4. BOARD OF EQUALIZATION MEETING- During this meeting the board will discuss a disputed water connection under the authority of the water ordinance.
5. PUBLIC HEARINGS
6. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
7. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
8. PETITIONS, REMONSTRANCES, COMMUNICATIONS
9. REPORT OF OFFICERS, BOARDS AND COMMITTEES
10. NEW BUSINESS
 - A. Consideration of resumes' for city attorney-possible selection
11. UNFINISHED BUSINESS
 - A. Reading and discussion of Utah County Ordinances dealing with Jail Booking Fees
 - B. Discussion and decision on Attorney's letter regarding sewer hookup.
12. BILLS
13. BUSINESS LICENSES
14. APPROVAL OF MINUTES: Regular Meeting of March 19th, 1996.
15. MISCELLANEOUS
16. EXECUTIVE SESSION-Will be called *as needed* to discuss Litigation, Personnel, Acquisitions.
17. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk