

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 20th of February, 1996, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - ~~A. Valerie Butler--Play Ground and etc.~~
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - ~~A. Planning and Zoning-Letters of recommendation~~
8. NEW BUSINESS
 - ~~A. Mountainlands Association of Governments~~
 - ~~B. Inter-local agreement with NET~~
 - ~~C. Discussion of Employee Step and Grade wage scale~~
 - ~~D. Approval of Zoning Map~~
 - ~~E. Appointment Hortic to South Utah Valley Municipal Water Association~~
 - ~~F. Appointment Of Lonnie Martinez to Planning and Zoning~~
 - G. Pay SUVMWA
9. UNFINISHED BUSINESS
 - A. Report on progress of Dog Enforcement
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of February 6, 1996.
13. MISCELLANEOUS
14. EXECUTIVE SESSION-Will be called *as needed* to discuss Litigation, Personnel, Acquisitions.
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk