

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 21st day of November, 1995, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*)
 - A. Lynn Crook
 - B. Val Butler
 - C. Johnny & Shawna Johnson
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES:
 - A. Resolution 11-1-95--Requiring a cash bond for temporary water--Discussion
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
8. NEW BUSINESS
 - A. City Rental
9. UNFINISHED BUSINESS
 - A. Signing of codification contract-recommendation from city attorney
 - B. Tahoma-Class IV landfill application
 - C. Vern Fisher-CDBG pre-application process
 - D. Sunrise Engineering--Report on progress--Capitol Facilities Plans
 - E. Mark Lafferty--Decision
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of November 7, 1995.
13. MISCELLANEOUS
 - A. Discussion on Santaquin's status with South Utah County Municipal Water-Tom
 - B. Computer needs P&Z, Administration, Etc.--Paul
 - C. Fire Dept. and Ambulance pay requests.--Dave
14. EXECUTIVE SESSION-Will be called *as needed* to discuss Litigation, Personnel, Acquisitions.
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk