



## ***Santaquin City***

# **NOTICE AND AGENDA**

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 7th day of March 1995, in the council chambers, 45 West 100 South Street, at 7:00 PM.

## **AGENDA**

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARING: SANTAQUIN SUB-DIVISION ORDINANCE
4. PUBLIC FORUM

5. PETITIONS, REMONSTRANCES, COMMUNICATIONS

**A. Petition by Leonard Beckman for condemnation of a sewer right-of-way.**

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES:

**A. RESOLUTION 3-1-95: Authorizing the Mayor to enter into and sign an inter-local agreement with Genola for law enforcement. *Presentation of Genola Law Enforcement contracts for approval and signing.***

**B. ORDINANCE 3-1-95: Provides for assessment of damage and legal avenue for recovering the costs of a Hazardous Waste Spills.**

**C. ORDINANCE 3-2-95: Vacates the public right-of-way located at 100 East 400 South, Santaquin City.**

**D. ORDINANCE 3-3-95: Constitutional Takings-Review of City Actions in Fairness to Private Property Owners.**

7. REPORTS OF OFFICERS, BOARDS, COMMITTEES:

**A. Road Discussion--Vernon Prince**

8. UNFINISHED BUSINESS:

**A. Pressure Irrigation-Report on Work Meeting with Summit Creek irrigation-Decision if study is to continue**

**B. Criteria for Sewer Installers-Detailed discussion with regard to requirements of private contractors to install sewer connections to private homes. *Should they be bonded, have contractors license, business license- Chic Greenhalgh***

**C. Discussion on Waste Collection-Jay Mecham**

**9. NEW BUSINESS:**

**A. Subdivision sewer connections-Discussion**

**B. Pressure irrigation-5th West between Lark St. and 400 N.**

**C. Memo from Chief of Police-Decisions**

**10. BILLS**

**11. BUSINESS LICENSES**

**12. APPROVAL OF MINUTES: Regular Meeting of February 7, 1995 and Work Meeting held February 15, 1995.**

**13. MISCELLANEOUS**

**14. EXECUTIVE SESSION-Will be called as needed to discuss Litigation, Personnel, Acquisitions.**

**14. ADJOURNMENT**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

**CERTIFICATE OF MAILING**

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

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By: \_\_\_\_\_  
Elaine Tasker, Recorder/Clerk