

Mayor Keith Broadhead
Councilman Paul Bean
Councilman Horth Carter

Councilman David Hathaway
Councilman Max Holman
Councilman Calvin Wall

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 18th day of October 1994, in the Council Chambers, 45 West 100 South Street, at 7:00PM

Agenda

1. Roll Call
2. Public Hearing and Adoption
 - a. Resolution 10-1- 1994 / Annexation Policy Declaration
3. Public Forum
4. Petitions, Remonstrances & Communications
 - a. Premiere Cable Letter
 - b. Steve Lund Meeting Oct 20th, 1994 at 4PM in City Center
5. Introduction & Adoption of Resolutions & Ordinances
 - a. Res-10-2-1994 / Domestic Violence Prevent Week
 - b. Ordinance 10-2-1994 / Planning Commission
 - c. Ordinance - Water - Introduction
6. Reports of Officers - Boards - Committees
 - a. Police - Hire ACO
 - b. Reserves - Advise and Consent
 - c. Law Enforcement Contract - Genola - Draft - Advise and Consent
 - d. Permission 10% Bounty on Warrants
7. Unfinished Business
 - a. ElFawn Wall
8. New Business
 - a. Planning & Zoning
 1. Kay Higginson - Approval
 2. Glen Roper - Approval
 3. Romona Roselund - Approval
 - b. New Members / Planning & Zoning Appointments
 - c. Building Rates - Councilman Bean
 - d. Remodel City Center - Councilman Carter
 1. Computer Terminal Permission
 - e. Genola Court - Consolidation - Information - Advise & Consent
 - f. Graffiti Abatement .9% \$74.50
 - g. Mrs Greenhalgh-Baily - Sewer Connection
 - h. Water Task Force - Appointment of Member
 - i. Feasibility Study - Summit Creek Irrigation
9. Bills
10. Business Licenses
11. Approval of the Minutes of September 19, 1994
12. Miscellaneous
13. Executive Session - Personnel
14. Adjournment

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance of the meeting and we will try to provide whatever assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed and City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main Payson, Utah 84651 and the Utah County Journal, 500 West 1200 South, Orem 84058. Postage Paid