### **NOTICE AND AGENDA**

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, January 7, 2020 in the Court Room, 275 W Main, upper level at 6:00 pm

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. INVOCATION/INSPIRATIONAL THOUGHT
- 4. DECLARATION OF ANY CONFLICT OF INTEREST
- 5. CONSENT AGENDA
  - a. Minutes:
    - 1. December 17, 2019 City Council Meeting Minutes
    - 2. December 19, 2019 Special City Council Meeting Minutes
  - b. Bills:
    - 1. \$1,334,367.49

### 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

- a. Volunteer of the Month Award Ross Williams
- b. Payson Santaquin Chamber of Commerce Business of the Month Award
- c. John Bradley Certified Parks & Recreation Professional Designation Award NRPA
- d. Benjamin Reeves Distinguished Budget Award FY2019-2020 GFOA
- e. Appointment to the Planning Commission Kody Curtis
- f. Appointments to the Library Board Chelsea Rowley and Sandy Morrill
- 7. FORMAL PUBLIC HEARING
- 8. BUSINESS LICENSES

### 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS

- a. Resolution 01-01-2020, "A Resolution Approving the Orchard Vista Development Agreement" (Approximately 450 West 200 North)
- b. Resolution 01-02-2020, "A Resolution Modifying the Santaquin City Council Protocols"
- c. Discussion and Possible Action Regarding the Notification of the 2020 Council Meeting Schedule
- d. Presentation Mid Year Fire Department Status Report
- e. Annual City Council Training (e.g. Open Public Meetings, GRAMA, Goal Setting, etc.)

### 10. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

- a. City Manager Benjamin Reeves
- b. Assistant City Manager Norman Beagley
- c. Community Development Director Jason Bond

### 11. REPORTS BY MAYOR AND COUNCIL MEMBERS

- a. Council Members
- b. Mayor Hunsaker
- **12. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- **13. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### 14. ADJOURNMENT

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on <a href="https://www.santaquin.org">www.santaquin.org</a>, as well as posted on the State of Utah's Public Website.

BY:		
	K. Aaron Shirley, City Recorder	

### Tuesday, December 17<sup>th</sup>, 2019 CITY COUNCIL MEETING MINUTES



The meeting was called to order by Mayor Pro Tempore Nicholas Miller at 6:00 p.m.

**Council Members Attending:** Council Member Keith Broadhead, Council Member Nicholas Miller, Council Member Betsy Montoya, Council Member Chelsea Rowley, and Council Member Lynn Mecham. (Mayor Kirk Hunsaker was excused from the meeting)

**Other's Attending:** City Manager Benjamin Reeves, Community Development Director Jason Bond, City Engineer Norm Beagley, Legal Counsel Brett Rich

### PLEDGE OF ALLEGIANCE

Led by Council Member Elect - David Hathaway

### INVOCATION/INSPIRATIONAL THOUGHT

Community Development Director Jason Bond offered an invocation.

### **DECLARATION OF ANY CONFLICT OF INTEREST**

### **CONSENT AGENDA**

### Minutes:

November 17, 2019 – City Council Meeting Minutes

November 26, 2019 – Special City Council Meeting Minutes

**Bills:** \$586,816.94

### Consent Action Items:

- Resolution 12-01-2019, "A Resolution Supporting a Level Two Pediatric Trauma Care Unit in the Central Area of Utah County"
- Resolution 12-02-2019, "A Resolution Approving a Santaquin City Planning Commission Proposed Amendment to their Operational Bylaws"
- Resolution 12-03-2019, "A Resolution Approving the Annual Utah Wild Fire Resources MOU Agreement with the Utah Division of Forestry, Fire and State Lands.
- o Resolution 12-04-2019, "A Resolution Approving a Medical Director Service Agreement for the Santaguin EMS Department with Dr. Mark N. Bair"
- o Resolution 12-05-2019, "A Resolution Declaring Surplus Property Old Police Refrigerator
- Ordinance 12-01-2019, "An Ordinance Creating Santaquin City Code Title 2 Chapter 10 Establishing a Historic Preservation Commission to Survey and Inventory Community Historic Resources, to Review Proposed Nominations to the National Registry of Historic Places, To review Applications for Certificates of Appropriateness, to Provide Advice and Information to City Officials and Other Governmental Officials and to Support Enforcement of State Historic Preservation Laws.

Council Member Broadhead had some questions in regards of Resolution 12-04-2019 and asked Fire Chief Lind to give the council more information on the resolution. Fire Chief Lind stated to the council that all emergency services within the state needed to act under the authority of a doctor's medical license through a medical director service agreement. The current doctor that serves as the medical

director for the Santaquin EMS has asked to step down from this responsibility. After an extensive search and interviews Chief Lind recommends the city enter into an agreement with Dr. Mark N. Bair.

Motion: Council Member Mecham motioned to approve the consent agenda.

Council Member Rowley seconded the motion.

Roll Call: Council Member Broadhead Aye

Council Member Miller Aye
Council Member Montoya Aye
Council Member Rowley Aye
Council Member Mecham Aye

The motion passed 5-0

### **PUBLIC FORUM, AWARD**

Penny Reeves announced the Volunteer of the Month Award - Dave & Kalei Robbins; and read the following:

"The Robbins are great examples of the volunteer spirit. Dave, a lifelong resident, and his wife Kalei and their four boys have been running the Squash Head 4-H Sheep Showmanship Program in Santaquin for the past 6-years. Children between the ages of 8 and 18 are invited to participate in the program. They are taught how to feed, lead, shear, wash, and present the animals at several shows before they are sold. To help offset program expenses, Kalei and Dave approached local businesses to participate in a booster program to sponsor the children. Their Squash Head 4-H Petting Zoo has become a main attraction during Santaquin City's Orchard Days Celebration.

Because many children do not live in areas where livestock are allowed, the Robbins allow the lambs to be raised on their family farm. The participants are taught money management skills to help the program be successful in future years. There is also a garden on the farm property that the 4-H students learn how to cultivate. After a successful harvest, the food is then donated to our local assisted living centers. On top of these volunteer efforts, Kalei is the Young Farmer and Ranchers Chair and Dave is the Vice President of the Utah County Farm Bureau. Their hope is to advocate to to future generation the importance of agriculture. A big thank you to Dave and Kalei for their volunteer efforts in helping our children learn valuable life skills and promoting our agricultural heritage."

Dave Robbins came to the podium and said he believes in the future of agriculture and that is why he and Kalei started their 4-H squash club. Dave said he tries to teach kids that agriculture is alive and vibrant here in Utah and especially here in Santaquin. The 4-H slogan is 'learn by doing' and Dave believes that is the best way to teach the kids in his 4-H club. Dave wanted to thank the city, City Council, and especially Council Member Rowley who reached out to him and his family.

Mayor Pro Tempore Miller presented the award to Dave & Kalei Robbins and a photo was taken.

Payson-Santaquin Chamber of Commerce Award for business of the month was presented to Brown Mortuary. Josh Nielsen, future president of the chamber in the coming 2020 year, presented the award to Mark Brown.

Mark thanked Josh and the Chamber. Mark bought the mortuary in 2004 and has been a part of the Payson-Santaquin Chamber of Commerce since then. Mark expressed his gratitude to be able to serve in the community and for the opportunity to receive the award.

Mayor Pro Tempore Miller and Josh Nielsen presented the award to Brown Mortuary and a photo was taken.

Fire Chief Lind came up to speak on the recent purchase of a truck chassis that was built and is now ready for the equipment needed to be put into service. Bids were obtained by Chief Lind and presented to the council for their consideration and recommended the low price bidder. Council Member Broadhead asked a couple questions about the chassis including the cost, when it was bought, and when the equipment would be ready for the chassis. Chief Lind responded it was approximately \$56,700, it was received just last month, and, pending council approval, it would be ready in about 4 months. Council Member Broadhead then asked whether the fire department was opting for any of the options or extra features for the chassis equipment. Chief Lind responded that they would only be opting for the foam induction system, which would be another \$3,000. Council Member Broadhead then asked what the budget was for this entire project and City Manager Reeves responded that there is a \$220,000 budget for the new equipment.

Council Member Mecham motioned to award "Apparatus Equipment & Service, Inc." the fabrication of the 2019-20 Santaquin Brush Truck pursuant to the terms outlined within the bid in an amount, not to exceed, \$107,487.00 (Base Bid plus Options). Council Member Broadhead seconded the motion.

Roll Call: Council Member Broadhead Aye

Council Member Miller Aye
Council Member Montoya Aye
Council Member Rowley Aye
Council Member Mecham Aye

The motion passed 5-0

### **BUSINESS LICENSES**

Community Development Director Bond stated there were 143 new single-family homes and 93 new multi-family homes in 2019. He stated that after talking with developers, both he and City Manager Reeves are anticipating a considerable increase in the homes built in the coming year.

There are three new business license this month, all of which are home occupations. They include an in-home day care, a dry-wall contractor, and a dog grooming business.

Mayor Pro Tempore Miller asked staff why single-family units have decreased to 143 from 180 in the previous year. Community Development Director Bond responded that he had seen a shift in focus to multi-family units and away from single-family units. He attributed this shift as partly due to market forces and partly due to the limited availability of parcels for single-family homes in 2019. However, with the sale of the Foothill Village Development from Salisbury to D.R. Horton, several plats have opened up which will support new single-family home construction. City Manager Reeves agreed and stated that with all of the plats approved throughout the city that are available now, the city should see a sizeable increase in the number of single-family units built in the coming year.

### **NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**

Christmas Light Parade Event Report – Andra Cefalo & Amy Johnson

Andra Cefalo reported to the City Council that the light parade went smoothly and there was an increase in the number of floats this year as compared to the previous year. Andra thanked those who helped spread word of the event, which she attributed to the increase in participation (e.g. the efforts of the Santaquin Youth City Council, etc.) The community seemed to enjoy the choir, Santa Claus, and complimentary pictures with Santa that were available. Finally, Andra wanted to thank Rowley's Red Barn and Crabby's for the food provided for the event.

### 2018-2019 Fiscal Year Audit Presentation – Larson & Company, CPAs

City Manager Reeves introduced Jon Haderlie from Larson & Company CPAs who presented the results of the city audit to the council. Jon stated that it was the auditor's opinion that there were no significant or serious findings that needed to be brought to the council's attention in terms of internal controls or state compliance. He also stated that all the major funds had positive net position (net income) at the end of the year with one exception, which was the CDRA that normally breaks even at \$0. Jon talked about updates that the Governmental Accounting Standards Board (GASB) had made in the way that long-term debt is disclosed; in the future, bonds and leases (bank loans) are separated out with corresponding collateral for each of those types of debt.

Jon then shared the findings that were found in the audit, which included:

- 1) Compliance finding with not all the board meetings being posted on the Utah Public Notice Website (*This has been resolved by staff and new cross-checking procedures have been established to insure future compliance*).
- 2) Bond Coverage Ratio finding where the sewer fund's operating income did not exceed 120% of the sewer bond's principal and interest payments. (In FY2018-2019, Santaquin City retired its 1993 Sewer Bond early and completed an upgrade to the Water Reclamation Facility (WRF) to enhance capacity by bringing another train online. Both efforts affected this coverage ratio.)

Council Member Broadhead asked if this second finding was or was not the same finding from previous year. City Manager Reeves responded that the city did *not* have this finding the previous year but did have this finding two years prior and clarified that this year's finding was due to WRF upgrades and early bond retirement. Jon pointed out that these upgrades would equal greater operating revenue for the next fiscal year and moving forward.

Council Member Broadhead then remarked that this finding occurred because there was not enough impact fee revenue to meet the 120% threshold in terms of operating revenue in the sewer fund. Jon Haderlie corrected this statement by indicating that in the Annual Financial Statement, impact fees are not factored into that calculation since they are not a consistent source of revenue. Therefore, impact fees are not considered a part of the sewer fund's operating revenue.

Jon stated that there was \$130,000 of bond debt that was retired this fiscal year and this would not be reoccurring in the coming fiscal year, thus helping the operating revenue to increase as well. City Manager Reeves then expounded on Jon's comment by stating that this retired bond was a debt that was not supposed to be paid off for another couple of years. However, the reserve balance in the PTIF Accounts for this bond was sufficient to allow the city the ability to retire that bond early. Reeves continued by stating that there was only one more 1993 series bond that remained after the retirement of the aforementioned bond. He stated that the city planned to retire the last 1993 bond early as well (e.g. as soon as the sewer fund reserve for that bond (which currently sits at around \$105,000) meets or exceeds the remaining balance (which is currently at \$200,000)).

City Manager Reeves commented on the first audit finding and stated that as soon as the city recognized the error in the posting of minutes on the state website, City Attorney Rich held a training with City Recorder Shirley and all the other city clerks regarding posting requirements. Jon Haderlie noted that while all of these postings had been made to the Santaquin website, the finding was made because the board meeting minutes were not posted to the Utah Public Notice Website. He stated that in talking with the Utah State Auditor's Office, there is a new feature on their website that would allow the state to link to the city website, thus fulfilling that requirement to reduce duplication and redundancy of work in meeting postings.

Mayor Pro-temp Miller and City Manager Reeves expressed appreciation to Mr. Haderlie for his work, and that of his firm, in completing this year's audit.

### Presentation, Discussion and Possible Action Regarding the Santaquin City Royalty

Hannah Tervort has been involved with Santaquin City Royalty ever since winning the title of Miss Santaquin herself twelve years prior. Hannah expressed her gratitude for the opportunity to serve as the program's director over the past several years. In her time, she has seen the program change the lives of women throughout the city.

Hannah indicated that she will be turning over the role of city liaison to her mother Keela Goudy who then came up to the microphone to speak. Keela explained that the role her daughter held as the program director was divided up amongst the other co-directors and program coordinators. She indicated that she would assume the role as the liaison with the city. She then introduced each of the co-directors, coordinators, and committee members of the program and outlined their responsibilities.

She encouraged the City Council to watch the upcoming Miss Utah and the Miss America competitions to see and better understand the direction in which the programs are evolving. Keela commented on the changes that they saw in the new Miss Utah competition, which is steering away from the use of the word pageant and orienting towards that of a competition, seems to be geared towards professional/repeat contenders. Hannah stated that the changes that Miss Utah is requiring include use of specific channels for promotion and fund raising to compete in the event. Keela said she feels the program is not supportive of rural communities in the sense that it seems to be more geared towards affluent communities who have more access to funds and channels for self-promotion. Hannah also said she was disturbed that only 60% of the required \$2,000.00 fundraiser dollars required of each contestant is going to the Utah Children's Hospital instead of the 100% as advertised; the remaining 40% going to cover the costs of the national Miss America program. Keela expressed her feelings that those funds could be better used in the local community instead of going out of state.

Hannah stated that it is the committee recommendation to discontinue its participation in the Miss Utah competition and instead use those funds to increase the scholarships given to our local participants. This recommendation would not require any increase in city funding levels, but would instead be a reallocation of the funds from one line item to another.

Council Member Broadhead asked how many cities participate in Miss Utah and Hannah stated that a significant number of rural communities are dropping out for similar reasons stated here.

Council Member Mecham wanted to thank Hannah and the Santaquin City Royalty program for what they have done for the girls in the community. He stated that his own daughter competed and benefited greatly from the program.

No Action Needed – Line item budget reallocation can be adjusted by the department director

Discussion and Possible Action Regarding Technology –

- i. Elected Leader Technology Options 2020-2022
- ii. Cameras in the Council Chamber

City Manager explained to the council that every couple of years the policies in regards to technology provided to the City Council has the opportunity to be reviewed. Four years ago, tablets were provided to council members to "own" as a form of compensation for their service to the community. The reasoning for designating ownership was to allow council members the ability to purchase apps and utilize the tool for both municipal and personal use without fear of using a city asset inappropriately. Two years ago, an option was given to either have the city purchase new iPads or provide a \$400 stipend, which could be used to offset the cost of purchasing a new laptop or alternative technological choice based upon their personal preferences.

City Manager Reeves explained that he had been advised by the city's technology provider that the stipend should be increased to \$600 due to the increased cost in technology. Reeves clarified that this increase would not come with tech support due to the devices being a "personally owned assets" other than the initial setup of the council member's city email account and the City Council Dropbox account.

The City Council agreed with the recommendation made by staff.

City Manager Reeves then shifted to the second technology discussion of cameras in the City Council chambers. He stated that this had been a topic of research and discussion for a number of years but that there had been an increased demand for such a system to enhance the city's continued efforts to enhance its transparency. Reeves clarified that despite previous statements indicating that this effort may be a requirement by the State of Utah in future years, that this was not a state requirement as once thought. He indicated that Finance Director Aaron Shirley had researched state code and found that this was not in fact a requirement nor would it be a requirement in the near future. However, he indicated that there is good moral argument that providing cameras would enhance public participation and trust in their local government.

City Manager Reeves then turned the time over to Finance Director Shirley to present his research regarding various camera systems and providers. Finance Director Shirley shared the features available for City Council meeting broadcasts including both "on demand" and

"streaming services" as well as timestamped indexing of the agenda and the meeting video allowing for easy meeting packet accessibility. Shirley described the view of the proposed meeting video software with the video in the top-left corner, the agenda below with indexed time-stamps for skipping to those portions of the video, and packet materials on the right-hand side associated with the agenda item currently playing on the video. Shirley presented the camera equipment options along with the software described and their associated costs from vendors JCG Technologies and Swagit. A third option was also shared in which the city to could independently purchase and install camera and sound equipment and then contract with a vendor for the software aspects of video streaming, agenda indexing, and packet functionalities. Shirley described the possibility of working with a member of the Provo IT Department recommended by Fire Chief Lind who could assist with the setup of the cameras and sound equipment.

Council Member Broadhead asked if these options would require someone to control the cameras and their movements. Finance Director Shirley responded that it would require staff support. City Manager Reeves clarified Shirley's response by stating that JCG Technologies costs were so much lower because they would require city personnel to operate the system while Swagit's costs were noticeably higher because they do all of the video production and camera control remotely from their headquarters.

Reeves clarified that these estimates were preliminary and not ready for council action at this time. However, any advice or direction by the counsel regarding their preferences would be appreciated. Mayor Pro Tempore Miller stated that the price points will even out once the city factors in the costs for a city employee to operate the equipment and thinks that this project is going in the right direction. City Manager Reeves also wanted the council to know that there will be more discussion of the camera system and equipment at the annual budget planning session. The camera project will likely be considered together with the topic of a new city hall since there is a question regarding the transferability of the equipment from one venue to another.

### Discussion and Possible Action Regarding the Process for Evaluating and Prioritizing Pedestrian Safety Improvements

Community Development Director Bond said there has been issue with individual citizens asking elected leaders to put in crosswalks and other traffic control devices such as stop signs and speed limit signs. However, to avoid the possibility of issues becoming politicized, and to get data behind the decision-making process, Bond recommended working with our transportation engineers to recommend a data driven procedure that would drive the decision-making process. Council Member Montoya told staff she appreciated this direction since she had been approached by citizens who had safety concerns and desired the installation of traffic control devices. She liked the idea that there would be a systematic approach to evaluating these types of requests.

Council Member Montoya requested a five-minute recess. Mayor Pro Tempore Miller gave approval and council adjourned for five minutes.

Resolution 12-06-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position and Authorizing an Employment Agreement"

Mayor Pro Tempore Miller turned time over to City Manager Reeves who explained proper span of control with regard to effective supervision responsibilities and that proper span of control typically does not exceed 5-7 direct reports. Currently, the city manager has 9 direct reports plus project management responsibilities. He explained that this resolution comes at the request of the elected leaders to assist the city manager by providing him additional support and so that proper personnel management is accomplished within the city.

The purpose of this resolution is to re-instate the position of assistant city manager and promote City Engineer Norm Beagley to the Assistant City Manager position. Jon Lundell would then become City Engineer. Reeves explained that these responsibilities would be transferred over a 6-month period from Norm to Jon as well as from Ben to Norm. These changes would allow City Manager Reeves the time and ability to focus on the administration, public safety, and leisure services functional areas and allow Norm Beagley the ability to manage public works, community development/engineering functional areas. Reeves acknowledged that leisure services is a difficult department to categorize as some of its aspects are more engineering oriented (e.g. the construction of a new senior center, upgrades to the museum and other aspects of the department such as the parks department which is shared with public works) and some are more personnel/budget related. Reeves stated that leisure services oversight would be with City Manager Reeves for the time-being and would be subject to change in the future.

Council Member Broadhead expressed concern that there might be an optics issue with the public without advertising the job posting externally. Reeves responded that he was proceeding as directed by the elected leaders and that all of the pieces of the puzzle are in motion as directed. He also recommended that the city not post the position externally, especially if doing so was disingenuous to those who might apply but not truly be considered for the position. City Manager Reeves then stated that the City Council has the discretion under city policy of promoting from within or advertising the position externally.

Mayor Pro Tempore Miller stated that this was a good time to talk about what the city wants to do with a consistent hiring policy moving forward with the understanding that a policy did not have to be crafted and approved tonight. Council Member Montoya stated that she was in full-support of City Engineer Norm Beagley becoming Assistant City Manager. Mayor Pro Tempore Miller then stated that he opined that perhaps the City Council should go ahead with the promotion of City Engineer Norm Beagley to Assistant City Manager and move forward with whatever policy gets decided by the City Council in the future.

Council Member Mecham expressed his support for a hiring policy and that in the past he was worried about not being consistent in their hiring decisions. Council Member Broadhead stated that he thought the Council should approve the re-instating of the position of Assistant City Manager and open the position internally. Mayor Pro Tempore Miller then said that he agreed but instead of opening the position first internally and then externally to open it up both internally and externally simultaneously.

Motion: Council Member Broadhead motioned to adopt Resolution 12-06-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position and Authorizing an Employment Agreement" and remove anything that has to do with an employment agreement and instead open up the job posting internally. Council Member Mecham seconded the motion.

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Nay
Council Member Rowley	Aye
Council Member Mecham	Aye

The motion passed 4-1

### REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

### City Manager Reeves -

- Inauguration Day Typically, Inauguration Day is held as a luncheon with both new and former council members invited to participate as well as the city staff. This year, the event will be held at noon at the Senior Center on Tuesday January 7, 2020. This will also double as the monthly employee birthday lunch.
- Council Budget Retreat City Manager Reeves is looking for a date(s) when the elected leaders would be available for the annual budget planning session and suggested February 7<sup>th</sup> & 8<sup>th</sup>. Council Member Elect Jennifer Bowman indicated that she had a conflict on February 7<sup>th</sup> but would be able to make February 8<sup>th</sup> work. Council Member Montoya said February 8<sup>th</sup> worked as long as she was done by 4:30 p.m. The City Council agreed to hold their budget planning meeting from 8am-4pm on Saturday, February 8<sup>th</sup>.

### Community Development Director Bond -

- Main Street Widening Direct Bond indicated that he is working on a proposal for a MAG Project Grant to widen US-6 Main Street to 500 West in the amount of \$5.5 million dollars. Grant funding was recently approved to widen Main Street between 100 East and 300 West for roughly \$4M. This request would add the additional funding to expand the project to 500 West.
- o Foothill Village Setbacks Director Bond has been in communication with D.R. Horton (who purchased the Foothill Development previously owned by Salisbury) regarding the setbacks on a portion of their development. D.R. Horton is asking the city for a change to the development agreement where they could modify setbacks on lots from a 25-foot rear and front to 20 feet for lots of 120 feet or less. The modification to the setbacks would allow for the construction of larger, higher quality homes for the community.
  - Council Member Broadhead expressed concern that this would affect parking/snow plowing in the area and Community Development Director Bond said that was already a concern stated to D.R. Horton
  - Council Member Montoya stated desires for the Planning Commission to give their input on this issue
  - Curtis Leavitt from D.R. Horton came up asked to take a look at an exhibit that showed a driveway and dimensions with a double cab truck inside the driveway demonstrating the size of the driveway with the increased home sizes to show the sizable dimensions of a driveway even with the modified setbacks
- O Director Bond explained that the city is in negotiation with D.R. Horton to extend the frontage road from the south exit, through their development, and outside of their development through the realignment of Highland Drive at the intersection of Canyon Road. Such an undertaking is not a requirement for the construction of Foothill Village. However, it would provide mutual benefit for all parties involved as well as provided added connectivity for the entire community. Since the project is outside of the scope of the Foothill Village

Development, the city would reimburse D.R. Horton with future transportation impact fees. Both parties are working together in good faith on both of these issues. As this is just a report item, no formal action could be taken.

### City Engineer Beagley -

- O Project Status Report Engineer Beagley indicated that he is wrapping up projects and billings at the present time. He further indicated that there are some infrastructure needs in Summit Ridge Development including a pressure regulating station in the area south downhill from the bridge near the tracks. Some preliminary costs have been given and the developer is going to take on a majority of the \$104,000 costs with the city's portion of the costs being \$30,000 for increasing capacity. Ten thousand dollars of this cost would come from the Pressurized Irrigation Impact Fee Fund to cover future growth and the remainder would come from the Culinary Water Operational Fund. This would require a budget amendment from the City Council.
- Grocery Store Construction Project Council Member Broadhead asked about the sweeping on Main Street instead of washing debris into the storm drain and slush to go everywhere and City Engineer Beagley said he would look into it.

### City Attorney Rich

- Attorney Rich indicated that he is dealing with a lot of devilment projects and there has been an increase in criminal prosecutions
  - Council Member Broadhead said he noticed the increasing attorney costs might be justification for looking at in-house counsel

### REPORTS BY MAYOR AND COUNCIL MEMBERS

Council Member Montoya asked about the gate near the cattle guard and why it was taken down by UDOT. Staff did not know. She indicated that she received an email from the State Historical Department about the museum building in which they provided a preliminary estimate for repairing the building. The preliminary estimate amount seemed low. City Manager Reeves stated that he believed it was because it did not include the updates to seismic standards.

Council Member Rowley asked when Dropbox and email access stopped and City Manager Reeves stated that on Inauguration Day access would be cut but all emails would be forwarded to whatever email that they desired.

Mayor Pro Tempore Miller reported on wrestling and volleyball.

### **EXECUTIVE SESSION**

Council Member Broadhead motioned to enter into executive session. Council Member Mecham seconded. See affidavit.

### **ADJOURNMENT**

Council Member Montoya asked if agenda item 9d, a Resolution 12-06-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position and Authorizing an Employment Agreement", could be brought back for a reconsideration during this meeting and revisited pursuant to the discussion held in the executive session. City Attorney Rich stated that without the full council present, it could not be brought back during this session since the motion had passed and Council Member Broadhead had left during the executive session. He recommended that readdressing the issue should wait until a future meeting had been properly posted.

At 9:51 pm Council Member Montoya moved to adjourn. Council Member Mecham seconded the motion. The vote was as follows:

Aye
Aye
Aye
Aye

The motion passed with a 4 to 0 vote.

ICITED TO THE PARTY OF THE PART

Kirk Hunsaker, Mayor K. Aaron Shirley, City Recorder



The meeting was called to order by Mayor Kirk Hunsaker at 5:00 p.m.

**Council Members Attending:** Mayor Kirk Hunsaker, Council Member Keith Broadhead, Council Member Nicholas Miller, Council Member Betsy Montoya, Council Member Chelsea Rowley, and Council Member Lynn Mecham.

**Other's Attending:** City Manager Benjamin Reeves, Community Development Director Jason Bond, and City Engineer Norm Beagley,

### INVOCATION/INSPIRATIONAL THOUGHT

Council Member Mecham offered an invocation.

### REPORTS BY MAYOR, COUNCIL MEMBERS

Council Member Miller wanted to apologize because he felt that he did not lead as well as he thought he should have as Mayor Pro Tempore during the December 17, 2019 meeting. He felt that he did not participate as much as he should have and expressed his concerns that he withdrew himself in regards to speaking his mind.

Council Member Mecham wanted to apologize for any offenses he may have committed to any individuals with his actions last council meeting. Mecham stated that he usually researches the issues better but he had not for the December 17<sup>th</sup> meeting and stated that he still had the hiring of the Leisure Services Director in mind.

Council Member Montoya also wanted to apologize to City Engineer Beagley as her emotions got in the way of her speaking her mind last Council Meeting.

City Manager Reeves was asked to review in more detail the city policy when it comes to job openings which states "The Mayor, or designee shall have the discretion to fill vacancies through appropriate methods including, but not limited to promotion, transfer, posting, advertising, and other methods". City Manager Reeves continued saying that according to the City Council Protocols, the reconsideration of any matter has to have at least the same number of council members present, as there were when the original decision was made. In this case, with the attendance of Mayor Hunsaker, the number of council members present has increased.

Council Member Broadhead also wanted to give his public apology to City Engineer Beagley and stated that he did not mean for the meeting to get so personal and out of hand.

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

Council Member Miller motioned for council to enter into an executive session. Council Member Mecham seconded the motion.

The City Council returned from Executive Session.

### **NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**

Rescind Resolution 12-06-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position and Authorizing an Employment Agreement"

Motion: Council Member Broadhead motioned to Rescind Resolution 12-06-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position and Authorizing an Employment Agreement". Council Member Mecham seconded the motion.

Seconded by Council Member

### Roll Call:

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Aye
Council Member Rowley	Aye
Council Member Mecham	Aye

Motioned passed 5-0

Resolution 12-07-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position"

Council Member Montoya wanted to state for the record that this reinstatement of the position of Assistant City Manager has been in the works for years now and was also at the direction of the City Council; *not* staff. Montoya also stated that after the subject was brought to the council to consider, the decision to promote City Engineer Norm Beagley was approved and directed by City Council.

Motion: Council Member Mecham motioned to accept Resolution 12-07-2019, "A Resolution Approving the Reinstatement of the Assistant City Manager Position".

Seconded by Council Member Rowley.

### Roll Call:

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Aye
Council Member Rowley	Aye
Council Member Mecham	Aye

The motion passed 5-0

Resolution 12-08-2019, "A Resolution Authorizing an Employment Offer and Possible Employment Agreement for the Assistant City Manager Position"

Council Member Miller wanted to discuss changes in salary for the position of Assistant City Manager Position.

Council Member Mecham asked Mayor Hunsaker if there was a suggested salary for this position and Mayor Hunsaker responded that yes there were suggestions but there that it was ultimately up to the council.

Council Member Miller suggested the Leisure Services Department should report to the Assistant City Manager which would expand his responsibility and further justify an increase in salary.

Motion: Council Member Montoya motioned to approve Resolution 12-08-2019, "A Resolution Authorizing an Employment Offer and Possible Employment Agreement for the Assistant City Manager Position" including a salary increase equal to 6.2% of his current salary due to additional duties and responsibilities he will undertake.

Council Member Miller seconded and wanted to say that this increase is fair and very small due to the number of hours put in and required by this position.

### Roll Call:

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Aye
Council Member Rowley	Aye
Council Member Mecham	Aye

The motion passed 5-0.

Resolution 12-09-2019, "A Resolution Authorizing an Employment Offer and Possible Employment Agreement for the City Engineers Position"

Motion: Council Member Broadhead motioned to approve Resolution 12-09-2019, "A Resolution Authorizing an Employment Offer and Possible Employment Agreement for the City Engineers Position" and that the council move Jon Lundell up to City Engineer pay grade and salary level commensurate with his years of service.

Council Member Montoya seconded the motion.

### Roll Call:

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Aye
Council Member Rowley	Aye
Council Member Mecham	Aye

The motion passed 5-0.

### **ADJOURNMENT**

At 5:36 pm, Council Member Miller moved to adjourn. Council Member Mecham seconded the motion. The vote was as follows:

Council Member Broadhead	Aye
Council Member Miller	Aye
Council Member Montoya	Aye
Council Member Rowley	Aye
Council Member Mecham	Aye

The motion passed with a 5 to 0 vote.

Kirk F. Hunsaker, Mayor

K. Aaron Shirley, City Recorder

Invoice No.	Vendor	Check No.	Ledger Date	Date	Amount	Account No.	Account Name.	Description
66771		/ 9409	12/19/2019	12/19/2019	\$229.00 229.00	1054250	EQUIPMENT MAINTENANCE	WINDSHIELD - 2018 FORD 4-D
2019-2133	ALL PRO SECURITY, LLC	79470	12/27/2019	12/27/2019	\$540.00	1042310	PROFESSIONAL & TECHNICA	2 APS Deputy Constables, SFO
26884	BARBER METALS	79415	12/16/2019	12/16/2019	\$49.95 49.95	1060250	EQUIPMENT MAINTENANCE	1" THICK BURNED PLATE
REIMBURSE-10	BEAGLEY, NORM	79471	1/2/2020	1/2/2020	\$4,771.95	1048230	EDUCATION, TRAINING, TRAV	BYU EMPA 2018 FALL TUITION
2696B	BENNETT PAVING AND CONSTRUCTI	79462	12/30/2019	12/30/2019	\$34,710.40 34,710.40	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE PARKWAY
2704B	BENNETT PAVING AND CONSTRUCTI	79462	12/30/2019	12/30/2019	\$5,659.52 5,659.52	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE PARKWAY
2724B	BENNETT PAVING AND CONSTRUCTI	79462	12/30/2019	12/30/2019	\$111,645.62	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE PARKWAY
2738B	BENNETT PAVING AND CONSTRUCTI	79462	12/30/2019	12/30/2019	\$63,027.05	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE PARKWAY
	Vendor Total:			-	\$215,042.59			
1085382	BEST DEAL SPRINGS	79416	12/16/2019	12/16/2019	\$82.86	1060250	EQUIPMENT MAINTENANCE	H280 HYRAULIC HOSE/JIC FE
1085536	BEST DEAL SPRINGS	79416	12/19/2019	12/19/2019	\$363.72	5140240	SHIDDING	4" PLIMA PETRO S&D HOS/3-1/
	Vendor Total:				\$446.58	0110110		
0010-564	BLAZE MASTER FIRE PROTECTION	79472	1/2/2020	1/2/2020	\$367.00	1051300	BUILDINGS & GROUND MAIN	ANNUAL FIRE EXTINGUISHER
0010-565	BLAZE MASTER FIRE PROTECTION	79472	1/2/2020	1/2/2020	\$276.00 276.00	1051300	BUILDINGS & GROUND MAIN	ANNUAL FIRE EXTINGUISHER
0010-566	BLAZE MASTER FIRE PROTECTION	79472	1/2/2020	1/2/2020	\$825.00	1051300	BUILDINGS & GROUND MAIN	ANNUAL FIRE EXTINGUISHER
	Vendor Total:				\$1,468.00		5	
CASH BOND-12	BLUE RIVER LAND GROUP	79417	12/16/2019	12/16/2019	\$114,400.00 114,400.00	1022468	(RESV) [CLUBHSE] APPLE HA	CLUB HOUSE CASH BOND RE
381	CENTRAL UTAH 911	79473	12/27/2019	12/27/2019	\$16,666.35 16,666.35	1054340	CENTRAL DISPATCH FEES	OCTOBER-DECEMBER: FIXED
UP28727	CENTURY EQUIPMENT COMP		12/30/2019	12/30/2019	\$669.66	5440250	EQUIPMENT MAINTENANCE	EQUIPMENT PARTS
12172019A	CENTURYLINK	79418	12/17/2019	12/17/2019	\$92.06 92.06	1051280	TELEPHONE	801-754-5293
12172019B	CENTURYLINK	79418	12/17/2019	12/17/2019	\$167.64 167.64	1051280	TELEPHONE	801-754-5165
12172019C	CENTURYLINK	79418	12/17/2019	12/17/2019	\$0.90	1051280	TELEPHONE	801-754-3211
	Vendor Total:				\$260.60			
19L0204	CHEMTECH-FORD, INC	79419	12/16/2019	12/16/2019	\$80.00	5240520	WRF - SUPPLIES	WRF
19L0633	CHEMTECH-FORD, INC	79475	12/30/2019	12/30/2019	\$80.00	5240310	PROFESSIONAL & TECHNICA	WRF
19L1160	CHEMTECH-FORD, INC	79475	12/30/2019	12/30/2019	\$20.00	5140310	PROFESSIONAL & TECHNICA	WATER EQUIPMENT

ū	Garnishment - Child Support	MAG 1 AW 32 HYDRAULIC	Public Notice Publication	Refund: 6018190 - DEGRAFFE		ıt	inity Tax ax ome Tax	irity Tax ax ome Tax		SECRET GARDEN INSPECTIO	Refund: 614403 - FERN, HEAT	10941 - FLAKER, JO	BLOOD, URINE, TRIAGE DRU		EZ STREET COLD MIX	WATER RIGHTS ASSISTANCE	Refund: 614402 - HARMAN PR	Replenish for HCRA 12/16/2019	Norm Beagley - Employer Contri Norm Beagley - Employee Contr Jason Bond - Employer Contribu Brandon Butler- Employer Contri Wade Eva - Employer Contributi
Description	Garnishmer	MAG 1 AW	Public Notic	Refund: 60	Books	Garnishment	Social Security Tax Medicare Tax Federal Income Tax	Social Security Tax Medicare Tax Federal Income Tax		SECRET 0	Refund: 61	Refund: 3110941	BLOOD, U	TESTING	EZ STREE	WATER RIG	Refund: 61	Replenish f	Norm Beag Norm Beag Jason Bonc Brandon Bi Wade Eva
Account Name.	GARNISHMENTS	EQUIPMENT MAINTENANCE	NOTICE, ORDINANCES & PUB	ACCOUNTS RECEIVABLE	BOOKS, SUBSCRIPTIONS & M	GARNISHMENTS	FICA PAYABLE FICA PAYABLE FEDERAL WITHHOLDING PAY	FICA PAYABLE FICA PAYABLE FEDERAL WITHHOLDING PAY		(INSP) SECRET GARDEN EST	ACCOUNTS RECEIVABLE	ACCOUNTS RECEIVABLE	PROFESSIONAL & TECHNICA	PROFESSIONAL & TECHNICA	SUPPLIES	PROFESSIONAL & TECHNICA	ACCOUNTS RECEIVABLE	FSA	HSA HSA HSA HSA HSA HSA
Account No.	1022420	5240250	1078220	5113110	7240210	1022420	1022210 1022210 1022220	1022210 1022210 1022220		1022450-203	5113110	5113110	1054311	1054311	1060240	1048310	5113110	1022502	1022503 1022503 1022503 1022503 1022503
Amount \$180.00	\$215.54 215.54	\$226.55 226.55	\$4.00	\$21.10	\$59.14 59.14	\$219.52 219.52	\$29,498.35 16,663.38 3,897.22 8,937.75	\$2,488.24 1,967.96 460.28 60.00	\$31,986.59	\$235.50 235.50	\$278.91	\$23.64	\$75.00 75.00	\$140.00 140.00 \$215.00	\$1,520.00 1,520.00	\$380.30	\$126.91	\$45.00	\$6,669.25 491.23 100.00 491.23 266.68 364.91
Due <u>Date</u>	12/26/2019	12/30/2019	12/19/2019	1/3/2020	12/16/2019	12/26/2019	12/26/2019	12/26/2019		12/17/2019	1/3/2020	12/23/2019	12/27/2019	1/2/2020	12/30/2019	12/27/2019	1/3/2020	12/27/2019	12/27/2019
Ledger <u>Date</u>	12/26/2019	12/30/2019	19/2019	3/2020	6/2019	6/2019	/2019	/2019		/2019	/2020	19	/2019	20	19	/2019	/2020	/2019	72019
No.			12/19/	1/3	12/16/	12/26/	12/26/	12/26/		12/17/20	1/3/20	12/23/2019	12/27/20	1/2/2020	12/30/2019	12/27/20	1/3/20	12/27/2	12/271
Chec	79464	79476	12/	1/	79420 12/1	79465 12/2	9999 12/26	9999 12/26/		79421 12/17/20	1/3/20	79478 12/23/20	79479 12/27/20	79479 1/2/20	79461 12/30/20	79480 12/27/20	1/3/20	9999 12/27/2	9999 12/27/2
<u>Vendor</u> Vendor Total:	CHILD SUPPORT SERVICES/ORS 79464		DAILY HERALD, THE 12/	DEGRAFFENREID, JIMMY 1/				9999 12/26	Vendor Total:	12/17	FERN, HEATHER *	12/23	12/27	1/2	NSTRUCTION COMPAN 79461 12/30	12/27	HARMAN PROPERTY MANAGEMENT 1/3/20	12/27	12/27

3	Description Jon Green - Employer Contributi Jon Green - Employer Contribut Jon Hepworth - Employer Contribut Gregg Hiatt - Employer Contribut Shannon Hoffman - Employer C Shannon Hoffman - Employer C Shannon Hoffman - Employer C And Hurst - Employer Contribut Jon Lundell - Employer Contribut Kayson Shirley - Employer Contri Aaron Shirley - Employer Contri December 2019 - FSA & HSA fe	Replenish for HCRA 12/9/2019	Replenish for HCRA 12/23/2019	MEDICAL SUPPLIES	SUPPLIES	SUPPLIES	MEDICAL SUPPLIES	Santaquin Debris Basin Plan EA	Santaquin Debris Basin Plan EA	Santaquin Debris Basin Plan EA	BOND CASH RELEASE #3 - 0	GLOVE NYLON/NITRILE	Books	Books	Books	PARKS EQUIPMENT
i de la companya de l	Account Name. HSA	FSA	FSA	SUPPLIES	EMS - SUPPLIES	EMS - SUPPLIES	SUPPLIES	NRCS - DEBRIS BASIN STUDY	NRCS - DEBRIS BASIN STUDY	NRCS - DEBRIS BASIN STUDY	(BOND) [G-1] ORCHARDS	WRF - SUPPLIES	BOOKS, SUBSCRIPTIONS & M	BOOKS, SUBSCRIPTIONS & M	BOOKS, SUBSCRIPTIONS & M	BUILDINGS & GROUNDS MAI
	Account No. 1022503	1022502	1022502	1054240	7657242	7657242	1054240	4140816	4140816	4140816	1022450-215	5240520	7240210	7240210	7240210	1070300
0	Amount 491.23 491.23 339.87 364.91 50.00 339.87 240.00 491.23 364.91 334.91 339.87 49.75	\$153.56 153.56	\$146.88 146.88 \$7,014.69	\$1,794.00 1,794.00	\$299.50 299.50	\$344.21 344.21	\$179.80 179.80 <b>\$2,617.51</b>	\$2,471.00 2,471.00	\$8,045.29 8,045.29	\$871.80 871.80 <b>\$11,388.09</b>	\$163,051.82 163,051.82	\$82.32	\$321.80	\$162.96 162.96	\$12.79 12.79 \$497.55	\$326.94 326.94
Due	Date	12/27/2019	12/27/2019	12/16/2019	12/16/2019	12/16/2019	1/2/2020	12/17/2019	12/17/2019	12/17/2019	12/17/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/30/2019
Ledger	Date	12/27/2019	12/27/2019	12/16/2019	12/16/2019	12/16/2019	1/2/2020	12/17/2019	12/17/2019	12/17/2019	12/17/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/30/2019
	Check No.	6666	6666	79422	79422	79422	79481	79424	79424	79424	79425	79426	79427	79427	79427	79482
	Vendor	HEALTH EQUITY INC,	HEALTH EQUITY INC, Vendor Total:	HENRY SCHEIN	HENRY SCHEIN	HENRY SCHEIN	HENRY SCHEIN Vendor Total:	HORROCKS ENGINEERS, INC	HORROCKS ENGINEERS, INC	HORROCKS ENGINEERS, INC Vendor Total:	HRHJ Holdings, LLC. c/o Jimmy DeGraf	INDUSTRIAL SUPPLY	INGRAM BROOK GROUP	INGRAM BROOK GROUP	INGRAM BROOK GROUP  Vendor Total:	INTERMOUNTAIN FARMERS, INC.
	invoice No.	oj51kwe	vyjay8n	71588500	71588663	71754071	72214541	52752	52975	53352	12172019	8100257-01	42882144	42901047	43011202	1012680832

	692	_	HEETING (		OND RELE	CKMAN, JA							EMENT		щ				S				Ĩ	.IES	
Description		PARKS - STERILAN II	DIAMOND GRADE SHEETING (	NOVEMBER	CONSTRUCTION BOND RELE	Refund: 614805 - JACKMAN, JA	BINOCULARS	SUPPLIES	FIRE GLOVES	FIRE SUPPLIES		INTERPRETER	TUITION REIMBURSI	K TEST KITS	TUITION ASSISTANC	JANUARY	SERVICE CHARGE	SERVICE CHARGE	METER LID SUPPLIES	SUPPLIES	SUPPLIES	RETURNS	WATER EQUIPMENT	PAT - WATER SUPPLIES	SELIDEL SILES
Name		S	SUMMIT RIDGE PARKWAY EX	LING SERVICES EXP	- CONSTRUCTION) HI	ACCOUNTS RECEIVABLE	S	FIRE - SUPPLIES	FIRE - SUPPLIES	EQUIPMENT MAINTENANCE		PROFESSIONAL & TECHNICA	EDUCATION, TRAINING, TRAV TUITION REIMBURSEMENT	S	EDUCATION, TRAINING & TRA TUITION ASSISTANCE	GS & GROUND MAIN	BANK AND SERVICE CHARGE	BANK AND SERVICE CHARGE	S	S	S	S	S	S	·
Account Name		SUPPLIES	SUMMIT	EMS BILLING	- (BOND	ACCOUR	SUPPLIES	FIRE - SI	FIRE - SI	EQUIPM		PROFES	EDUCAT	SUPPLIES	EDUCAT	BUILDINGS	BANK A	BANK A	SUPPLIES	SUPPLIES	SUPPLIES	SUPPLIES	SUPPLIES	SUPPLIES	SHIGGIIS
Account No		1060240	4540300	7657211	1022450-155	5113110	1054240	7657240	7657240	7657250		1042310	1048230	1054240	6140230	1051300	1043501	1043501	5140240	5140240	5140240	5140240	5140240	5140240	0.00
Amount	\$697.45	697.45 <b>\$1,024.39</b>	\$139.50 139.50	\$1,573.33 1,573.33	\$77,316.44 77,316.44	\$30.28	\$348.78 348.78	\$64.00	\$160.00 160.00	3,842.00	\$4,066.00	\$25.00 25.00	\$931.00	\$58.98 58.98	\$449.50 449.50	\$44.00	\$14.32 14.32	\$14.32	\$403.77	\$1,509.68 1,509.68	\$1,323.97	(\$616.82)	\$185.33 185.33	\$18.12	\$10.58
Due	12/30/2019		12/30/2019	12/27/2019	12/16/2019	1/3/2020	12/19/2019	12/16/2019	12/17/2019	1/2/2020		12/16/2019	1/2/2020	1/2/2020	1/2/2020	1/2/2020	1/2/2020	1/2/2020	12/19/2019	12/16/2019	12/16/2019	12/16/2019	12/30/2019	12/30/2019	12/30/2019
Ledger	12/30/2019		12/30/2019	12/27/2019	12/16/2019	1/3/2020	12/19/2019	12/16/2019	12/17/2019	1/2/2020		12/16/2019	1/2/2020	1/2/2020	1/2/2020	1/2/2020	1/2/2020	1/2/2020	12/19/2019	12/16/2019	12/16/2019	12/16/2019	12/30/2019	12/30/2019	12/30/2019
ON Appet	79482		79483	79484	79428		79414	79429	79429	79485		79430	79506	79486	79487	79488	79489	79489	79433	79433	79433	79433	79489	79489	79489
	INTERMOUNTAIN FARMERS, INC.	<u></u>	INTERWEST SAFETY SUPPLY	SAL	JACK WILLIAMS HOMES	JACKMAN, JARED & MICAH	AM	L.N. CURTIS & SONS	L.N. CURTIS & SONS	L.N. CURTIS & SONS	l otal:	EGGIE	.L, JON	MALLORY SAFETY & SUPPLY	MECHAM, BRYAN	MOUNTAIN ALARM	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY
Vendor	INTERMOUNT	Vendor Total:	INTERWES	IRIS MEDICAL	JACK WILI	JACKMAN	XC12192019-140 KC LOWHAM	L.N. CURT	L.N. CUR	L.N. CUF	Vendor lotal:	LARA, PEGGIE	LUNDELL, JON	MALLOF	МЕСНА	MOUNT	MOUNT	MOUNT	MOUNT	MOUNT	MOUNT	MOUNTA	MOUNTA	MOUNTA	MOUNT

Description	WATER EQUIPMENT	CHLORINATOR	WATER SUPPLIES		FIRE UNIFORMS	NRPA MEMBERSHIP DUES	FOP Dues (Nebo Lodge #45)	TIRES FOR SIDE BY SIDE TRU	TRLLAMP	ALTERNATOR BELT	ECLIP	TRACTION BELT/GEAR OIL/FU	HYDRAULIC FILTER/FUEL FILT	LATEX DISPOSABLE GLOVES	FHP BELT	FHP POWERATED BELT	TIRE VALVE	ADAPTER BRG HOUSING/CP	OIL FILTER/AIR FILTER	SME CARB GX140	HEATER HOSE	CHAIN LINK - ROLLER	SPROCKET/BUSHING/FREIGH	SENIORS FOOD
Account Name.	SUPPLIES	SUPPLIES	SUPPLIES		UNIFORMS	EDUCATION, TRAINING & TRA NRPA MEMBERSHIP DUES	FOP DUES	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE	FOOD
Account No.	5140240	5140240	5140240		7657244	6140230	1022425	6140250	5140250	1077250	1070250	1060250	1060250	1077250	1070250	1070250	1070250	1070250	1070250	5140250	5140250	1070250	1070250	7540480
Amount	\$24.79	\$24.34	\$41.17	\$2,953.57	\$127.06 127.06	\$175.00 175.00	\$18.00	\$440.00	\$11.08	\$128.42 128.42	\$9.30	\$36.09	\$15.44 15.44	\$27.98	\$12.38 12.38	(\$11.69)	\$2.51	\$215.36 215.36	\$46.56 46.56	\$45.98 45.98	\$7.35	\$27.08	\$85.02 85.02 \$658.86	\$268.84 268.84
Due <u>Date</u>	12/30/2019	12/30/2019	12/30/2019		12/16/2019	1/2/2020	12/26/2019	12/17/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/19/2019	12/19/2019	12/30/2019	12/30/2019	12/30/2019	12/30/2019	12/27/2019
Ledger <u>Date</u>	12/30/2019	12/30/2019	12/30/2019		12/16/2019	1/2/2020	12/26/2019	12/17/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/19/2019	12/19/2019	12/30/2019	12/30/2019	12/30/2019	12/30/2019	79493 12/27/2019
Check No.	79489	79489	79489		79490	79491	79466	79412	79435	79435	79435	79435	79435	79435	79435	79435	79435	79435	79435	79492	79492	79492	79492	79493
Vendor	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	MOUNTAINLAND SUPPLY	Vendor Total:	MUNICIPAL EMERGENCY SERVICES	NATIONAL RECREATION AND PARK A	NEBO LODGE #45	OPENSHAW, TONY	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA	PAYSON AUTO SUPPLY - NAPA Vendor Total:	PAYSON MARKET				
Invoice No.	\$103365867.001	\$103366872.001	\$103366921.001		IN1407385	01022020	PR122119-13093	12172019	332005	332071	332096	332175	332179	332261	332292	332331	332336	332800	332847	332887	332938	332975	333266	04-1701852

Description	FLAT REPAIR RIGHT REAR	SALT SUPPLIES FOR WINTER	Refund: 622404 - ROBISON, LA	1213 N CENTER PUBLIC WOR 1213 N CENTER PUBLIC WOR 1000 N CENTER PARK 10 W GINGER GOLD RD - LIFT 1215 N CENTER	1005 S RED BARN 415 TRAVERTINE WAY 154 E 950 S 80 E 770 N	1026 E MAIN	1250 S CANYON RD	115 W 860 N	1100 S CANYON ROAD	190 S 400 W - RECREATION C 190 S 400 W - RECREATION C 275 W MAIN ST 98 S CENTER LIBRARY 45 W 100 S 1390 SUMMIT RIDGE PARKWA STREET LIGHTS 313 W 100 S RESTROOMS 280 W 750 N PARK 310 N ORCHARD LANE PARK 49 E MAIN PARK LIGHTS 49 E MAIN PARK LIGHTS 398 N CHERRY LANE PARK 705 SUNSET TRAILS PARK 705 SUNSET TRAILS PARK 168 E 610 CONCESSION STAN 300 W 100 S BALL PARK			
Account Name.	FUEL	SUPPLIES	SUPPLIES	SUPPLIES	SUPPLIES	ACCOUNTS RECEIVABLE	UTILTIES UTILTIES UTILTIES UTILTIES WRF - UTILTIES	UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS UTILITIES - STREET LIGHTS	UTILITIES - STREET LIGHTS	UTILITIES	UTILITIES - STREET LIGHTS	UTILITIES	
Account No.	1048260	1060240	1060240	1060240	1060240	5113110	1051270 1051270 1070270 5240270 5240500	1060270 1060270 1060270 1060270	1060270	5440273	1060270	5140273	1051270 1051270 1051270 1051270 1070270 1070270 1070270 1070270 1070270 1070270 1070270 1070270
Amount	\$16.99 16.99	\$605.28	\$655.44	\$622.32 622.32	\$1,452.00 1,452.00 \$3,335.04	\$145.25 145.25	\$10,988.24 171.25 439.28 17.86 491.44 9,868.41	\$126.65 47.25 49.33 22.41 7.66	\$21.26	\$14.73	\$39.27 39.27	\$198.10	\$13,248.09 46.31 1,023.67 213.57 414.16 4,593.27 18.48 21.14 53.84 16.51 56.54 141.87 17.11
Date Date	12/30/2019	12/17/2019	12/19/2019	12/19/2019	1/2/2020	12/16/2019	12/17/2019	12/17/2019	12/17/2019	12/17/2019	12/19/2019	12/27/2019	12/27/2019
Ledger <u>Date</u>	12/30/2019	12/17/2019	12/19/2019	12/19/2019	1/2/2020	12/16/2019	12/17/2019	12/17/2019	12/17/2019	12/17/2019	12/19/2019	12/27/2019	12/27/2019
Check No.	79494	79438	79438	79438	79495	79439	79440	79440	79440	79440	79440	79496	79496
Vendor	PETERSON TIRE OF SANTAQUIN (BI	REDMOND MINERALS, INC	REDMOND MINERALS, INC	REDMOND MINERALS, INC	REDMOND MINERALS, INC Vendor Total:	ROBISON, LACIE *	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER	ROCKY MOUNTAIN POWER
Invoice No.	044242-12783	289775	289851	289915	290188	Refund: 622404	RMO-12172019C	RMP-12172019	RMP-12172019A	RMP-12172019B	RMP-12192019	RMP-12272019	RMP-12272019B

Description	592 SUMMIT RIDGE PKY - 80% 592 SUMMIT RIDGE PKY - 80 250 S 400 W ARENA - CONSES 290 W 800 N RESTROOMS 1200 S 100 W - GENERAL SER 1200 S 100 W - RECREATION 910 E 70 N EAST SIDE WELL 1005 S CENTER - CHLOR 3 SUMMIT RIDGE PARKWAY - 190 E 400 S CULINARY WELL 190 E 400 S CULINARY WELL 191 E 70 N EAST SIDE WELL	509 FIRESTONE DR		SHEAVE/FREIGHT	KENDA SUPER TURF/SHEAVE		HERCULES H-901 TIRES	WATER EQUIPMENT	SOCCER PARK	SOCCER PARK	SOCCER PARK		Utilities Cemetery	Refund: 6015600 - SIERRA HO	SANTAQUIN SEWER SCADAM	SUPPLIES	ADMIN OFFICE SUPPLIES	ADMIN OFFICE SUPPLIES	ADMIN OFFICE SUPPLIES
Account Name.		UTII ITIES - STREET LIGHTS		EQUIPMENT MAINTENANCE	EQUIPMENT MAINTENANCE		WRF - EQUIPMENT MAINTEN	WRF - SUPPLIES	SOCCER PARK	SOCCER PARK	SOCCER PARK		UTILITIES PAYABLE UTILITIES PAYABLE	ACCOUNTS RECEIVABLE	PROFESSIONAL & TECHNICA	BUILDINGS & GROUNDS MAI	SUPPLIES	SUPPLIES	SUPPLIES
Account No.	1070270 1070270 1070270 1070270 1070270 5140273 5140273 5140273 5140273 5440273 5440273 5440273	1060270		1077250	1077250		5240550	5240520	5740510	5740510	5740510		1022350 1022350	5113110	5240310	1070300	1043240	1043240	1043240
Amount	366.72 1,484.06 31.143.1 15.484 14.44 23.10 14.44 406.58 406.58 992.13 992.13 992.13 503.61	\$44.37	\$24,680.71	\$100.81	\$657.41	\$758.22	\$195.94 195.94	\$21.84	\$2,224.80 2,224.80	\$350.00	(\$1,620.00)	\$976.64	\$890.00 690.00 200.00	\$37.70	\$406.25	\$346.96 346.96	\$26.95 26.95	\$186.92	\$19.32 19.32
Due Date		12/17/2019		12/30/2019	12/19/2019		12/30/2019	12/30/2019	12/16/2019	12/16/2019	12/16/2019		12/26/2019	1/3/2020	12/19/2019	12/16/2019	1/2/2020	12/17/2019	12/27/2019
Ledger <u>Date</u>		12/17/2019		12/30/2019	12/19/2019		12/30/2019	12/30/2019	12/16/2019	12/16/2019	12/16/2019		12/26/2019	1/3/2020	12/19/2019	12/16/2019	1/2/2020	12/17/2019	12/27/2019
Check No.		79440		79497	79441		79498	79499	79442	79442	79442		79467		79444	79445	79500	79447	79500
Vendor		ROCKY MOUNTAIN POWER	Vendor Total:	ROCKY MOUNTAIN TURF - RMT EQUI	ROCKY MOUNTAIN TURF - RMT EQUI	Vendor Total:	RON GORDON TIRE PROS	ROYAL WHOLESALE ELECTRIC - CO	Vendor Total:	SANTAQUIN CITY UTILITIES	SIERRA HOMES	SKM INC	SPANISH FORK BUILDERS SUPPLY	STAPLES ADVANTAGE DEPT LA	STAPLES ADVANTAGE DEPT LA	STAPLES ADVANTAGE DEPT LA			
Invoice No.	s	RMP-20172019C		P17702	P17711		250107	5555-415710	6695-680323	6695-680373	6695-680592		PR122119-266	Refund: 6015600	18494	1912-110916	1022020	3432944513	3433462566

e. Description	ADMIN OFFICE SI IPPLIES		NOTICES, ORDINANCES, PUBL 2020 ANNUAL CHARGE - HOS	EQUIPMENT MAINTENANCE HYDRAULIC FILTER/OIL/FILTE	CHLORINE & CONTAINER DE	CONTAINER REFUND	WRF - CHEMICAL SUPPLIES WRF CHEMICAL SUPPLIES	WRF - CHEMICAL SUPPLIES WRF	Life, ADD, LTD, Sup insurance D	EQUIPMENT MAINTENANCE FILTER/OIL/WINDSHEILD WIP	EQUIPMENT MAINTENANCE CLAMP	FOP Dues (Ut County Lodge #3	TRAINING & TRA URPA MEMBERSHIP DUES	E - INTEREST Interest - 2011B Sewer Revenue	2011A-1 Sewer Revenue Bond r Principal - 2011A-1 Sewer Reve DEBT SERVICE - INTEREST Interest - 2011A-1 Sewer Reven	RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE RETIREMENT PAYABLE Post Retirement (After 7/2010) RETIREMENT LOAN PAYMEN RETIREMENT LOAN PAYMEN RETIREMENT LOAN PAYMEN	WITHHOLDING PAYAB State Income Tax	WITHHOLDING PAYAB State Income Tax	
Account No. Account Name.	1043240 SI IPPI IES	-21	1043220 NOTICES,ORD	1070250 EQUIPMENT M	5140240 SUPPLIES	5140240 SUPPLIES	5240510 WRF - CHEMIC	5240510 WRF - CHEMIC	1022504 LIFE/ADD	1054250 EQUIPMENT M	5140250 EQUIPMENT M	1022425 FOP DUES	6140230 EDUCATION, 1	5640860 DEBT SERVICE - INTEREST	562535.2 2011A-1 Sewer Revenue Bo 5640860 DEBT SERVICE - INTEREST	1022300 RETIREMENT PAYABLE 1022300 RETIREMENT PAYABLE 1022300 RETIREMENT PAYABLE 1022300 RETIREMENT PAYABLE RETIREMENT PAYABLE 1022300 RETIREMENT LOAN PA	1022230 STATE WITHH	1022230 STATE WITHH	
Amount Aco	\$101.03		\$500.00 500.00 104	\$233.57 233.57 107	\$5,261.00 5,261.00 514	(\$2,800.00) -2,800.00 514	\$5,750.08 5,750.08 524	(\$240.00) -240.00 524 <b>\$7.971.08</b>			\$11.72 11.72 514 <b>\$64.20</b>	\$144.00		\$9,000.00 9,000.00 564	\$375,000.00 334,000.00 562 41,000.00 \$384,000.00	\$25,467.96 3,496.41 102 661.50 102 19,067.22 102 933.77 102 29,07 102 29,07 102 29,07 102	\$5,363.90 5,363.90 102	\$40.00 40.00 102	00.00+.00
Due <u>Date</u>	12/27/2019		12/27/2019	12/19/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/27/2019	12/30/2019	12/26/2019	1/2/2020	12/17/2019	12/17/2019 \$	12/26/2019	12/26/2019	12/26/2019	
Ledger <u>Date</u>	12/27/2019		12/27/2019	12/19/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/16/2019	12/27/2019	12/30/2019	12/26/2019	1/2/2020	12/17/2019	12/17/2019	12/26/2019	12/26/2019	12/26/2019	
Check No.	79500		79501	79448	79449	79449	79449	79449	6666	79502	79502	79468	79503	79450	79450	6666	6666	6666	
Vendor	STAPLES ADVANTAGE DEPT LA	Vendor Total:	STERLING CODIFIERS	STOTZ EQUIPMENT CO, LLC - ARIZO	THATCHER COMPANY	THATCHER COMPANY	THATCHER COMPANY	THATCHER COMPANY Vendor Total:	THE HARTFORD	TISCHNER FORD SALES, INC	TISCHNER FORD SALES, INC Vendor Total:	UTAH COUNTY LODGE #31	UTAH RECREATION & PARKS ASSOC	UTAH STATE DIVISION OF FINANCE	UTAH STATE DIVISION OF FINANCE Vendor Total:	UTAH STATE RETIREMENT	UTAH STATE TAX COMMISSION	UTAH STATE TAX COMMISSION	Vendor rotal.
Invoice No.	3433829937		800506	P83630	1484196	1484197	1484198	1484199	051240232764	34353	4454	PR122119-7076	1912061	8 - 2011B Sewer	9 - 2011A-1 Sew	PR122119-382	PR122119-361	PR123119-361	

Description	INIFORMS	PARKS	REVIEWED DISCOVERY VIDE	Principal - 2018 PI Booster Pum Interest - 2018 PI Booster Pump/	Principal - 2018 WA Booster Pu Interest - 2018 WA Booster Pum	Adjustment to match Jan 2020 in	Adjustment to match Jan 2020 in	Interest - 2015 I BA Lease Reve	בוניונייני - בסיים בחים בנמים וימים	CANDY FOR HALLOWEEN TR		KINDLE DIGITAL BOOK	BOOK	BOOKS	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK KINDLE DIGITAL BOOK	KINDLE DIGITAL BOOK	CHRISTMAS DECORATIONS	CHRISTMAS DECORATIONS	INTERNET SECURITY LICENS CHRISTMAS DECORATIONS					
Account Name	SHIPPLES	BUILDINGS & GROUNDS MAI		2018 Booster Pump/Tank repaid DEBT SERVICE - INTEREST	2018 Booster Pump/Tank repaid DEBT SERVICE - INTEREST	DEBT SERVICE - INTEREST	DEBT SERVICE - INTEREST	Debt service - interest		FIRE - SUPPLIES		BOOKS, SUBSCRIPTIONS & M	SUBSCRIPTIONS &	SUBSCRIPTIONS &	BOOKS, SUBSCRIPTIONS & M	SUBSCRIPTIONS &			SUBSCRIPTIONS &	SUBSCRIPTIONS &	BOOKS, SUBSCRIPTIONS & M	SUBSCRIPTIONS &		SUPPLIES	SUPPLIES			Ol Account Cummany	GL ACCOUNT SUMMARY FIGOR PAYABLE FEDERAL WITHHOLDING PAY STATE WITHHOLDING PAYAB RETIREMENT PAYABLE RETIREMENT LOAN PAYMEN UTILITIES PAYABLE GARNISHMENTS FOP DUES	
Account No	1054240	1070300	1042331	602512.2 6040820	552512.2 5540820	6040820	5540820	824410 820	0.00.01	7657240		7240210	7240210	7240210	7240210	7240210	7240210	7240210	7240210	7240210	7240210	7240210	7240240	7240240	7240240 7240240	017017			1022210 102220 1022230 102230 102335 1022350 1022420	1022723
Amount	\$117.41	\$56.93	\$150.00	\$92,910.00 58,500.00 34,410.00	\$92,910.00 58,500.00 34,410.00	(\$10,695.67)	(\$10,695.66)	\$44,848.35	\$209,277.02	\$25.64	\$305.60	8.09	13.99	6.39	4.99	9.98	9.99	9.99	9.90	4.99	9.99	14.99	7.78	29.00	115.50	\$331.24	\$1,334,367.49		22,988.84 8,997.75 5,403.90 24,737.72 730.24 890.00 435.00	102.00
Due	12/16/2019	12/16/2019	12/27/2019	12/17/2019	12/17/2019	12/30/2019	12/30/2019	12/17/2019		12/27/2019	12/16/2019																Š			
Ledger	12/16/2019	12/16/2019	12/27/2019	12/17/2019	12/17/2019	12/30/2019	12/30/2019	12/17/2019		12/27/2019	12/16/2019																Total:			
Check No		79453	79505	Transfer	Transfer	Transfer	Transfer	Transfer		CC-NOV-2019	CC-NOV-2019											*					D.			
Vendor	VOLK, SPENCER	WAXIE'S SANITARY SUPPLY	WISE, AARON P	ZIONS BANK - CORPORATE TRUST	ZIONS BANK - CORPORATE TRUST	ZIONS BANK - CORPORATE TRUST	ZIONS BANK - CORPORATE TRUST	ZIONS BANK - CORPORATE TRUST	Vendor Total:	ZIONS BANK-SANTAQUIN	CC-NOV2019-LY ZIONS BANK-SANTAQUIN															Vendor Total:			·	
Invoice No	E-12	78765669	20-DEC-2019	2 - 2018 PI Boost	2 - 2018 WA Boo	2 - ADJ PI Boost	2 - ADJ WA Boos	9 - 2015 LBA Lea		CC-BRAD-KEAR	CC-NOV2019-LY																			

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Invoice No.

	Description																																			9			
	Account Name.	(INSP) SECRET GARDEN EST	(BOND) [G-1] ORCHARDS	(RESV) [CLUBHSE] APPLE HA	HSA	LIFE/ADD	PROFESSIONAL & TECHNICA	LEGAL NOTICES,ORDINANCES,PUBL	SUPPLIES	PROFESSIONAL & TECHNICA	BANK AND SERVICE CHARGE FDIJCATION TRAINING TRAV	FUEL	PROFESSIONAL & TECHNICA	UTILITIES TELEPHONE	BUILDINGS & GROUND MAIN	SUPPLIES	EQUIPMENT MAINTENANCE	OFNITRAL DISPAICH FEES	SUPPLIES	<b>EQUIPMENT MAINTENANCE</b>	UTILITIES - STREET LIGHTS	EQUIPMENT MAINTENANCE	DITLITES BITTOINES & CECTINDS MAI	BOILDINGS & GROONDS MAI EQUIPMENT MAINTENANCE	NOTICE, ORDINANCES & PUB	Otal	NRCS - DEBRIS BASIN STUDY	SUMMIT RIDGE PARKWAY EX	ACCOUNTS RECEIVABLE	SUPPLIES	EQUIPMENT MAINTENANCE	PROFESSIONAL & TECHNICA Total	EQUIPMENT MAINTENANCE	UTILITIES PROFESSIONAL & TECHNICA	WRF - UTILITIES	WRF - CHEMICAL SUPPLIES	WRF - SOFFLIES WRF - EQUIPMENT MAINTEN Total	EQUIPMENI MAINI ENANCE UTILITIES Total	2018 Booster Pump/Tank repaid
	Account No.	1022450-155 1022450-203	1022450-215	1022468	1022503	1022504	1042310	1042331	1043240	1043310	1043501	1048260	1048310	1051270	1051300	1054240	1054250	1054311	1060240	1060250	1060270	1070250	1070270	1077250	1078220	*	4140816	4540300	5113110	5140240	5140250	5140310	5240250	5240270	5240510	5240510	5240550 5240550	5440273	552512.2
	Amount	77,316.44	163,051.82	345 44	6.619.50	2,788.37	565.00	500.00	334.22	49.75	28.64	16.99	380.30	2,554.72	1,512.00	2,498.97	281.48	215.00 16 666 35	5,552.49	184.34	231.55	620.09	7,282.62	914.62	4.00	47 0,040.03	11,388.09	215,182.09	663 79	5,749.65	76.13	20.00	226.55	491.44	9.868.41	5,510.08	164.15 195.94 <b>16,962.83</b>	669.66 1,917.05 <b>2,586.71</b>	Page 8,500.00
	Due Date																																						₽.
200	Ledger <u>Date</u>																																						
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### Page 11

# SANTAQUIN CITY CORPORATION Invoice Register - 12/14/2019 to 1/3/2020 - All Invoices

Invoice No.

Description									
Account Name. DEBT SERVICE - INTEREST Total	2011A-1 Sewer Revenue Bond r DEBT SERVICE - INTEREST <b>Total</b>	SOCCER PARK	2018 Booster Pump/Tank repaid DEBT SERVICE - INTEREST <b>Total</b>	EDUCATION, TRAINING & TRA EQUIPMENT MAINTENANCE <b>Total</b>	BOOKS, SUBSCRIPTIONS & M SUPPLIES <b>Total</b>	FOOD	EMS BILLING SERVICES EXP EMS - EDUCATION, TRAINING FIRE - SUPPLIES EMS - SUPPLIES UNIFORMS EQUIPMENT MAINTENANCE	Debt service - interest	GL Account Summary Total
4									
Account No. 5540820	562535.2 5640860	5740510	602512.2 6040820	6140230 6140250	7240210 7240240	7540480	7657211 7657235 7657240 7657242 7657244	824410.820	
 Amount 23,714.34 82,214.34	334,000.00 50,000.00 <b>384,000.00</b>	954.80	58,500.00 23,714.33 <b>82,214.33</b>	789.50 440.00 <b>1,229.50</b>	693.02 169.27 <b>862.29</b>	268.84	1,573.33 35.00 249.64 643.71 127.06 3,842.00 <b>6,470.74</b>	44,848.35	\$1,334,367.49
Due Date	e) e)								\$1,3
 Ledger <u>Date</u>									
 Check No.									
dor									
Vendor									



### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 6.c. Certified Parks and Recreation Professional Designation Award –

John Bradley, Santaquin City Leisure Services Director

Mayor & Council,

Leisure Services Director, John Bradley, was awarded the Certified Parks and Recreation Professional Designation Award by the National Recreation and Parks Association.

The Certified Park and Recreation Professional (CPRP) certification is the national standard for all parks and recreation professionals who want to be at the forefront of their profession. Attaining the CPRP designation shows that you have met education and experience qualifications, and illustrates your commitment to the profession as well as your knowledge and understanding of key concepts within parks and recreation. For more information on the award, please go to: <a href="https://www.nrpa.org/certification/CPRP/">https://www.nrpa.org/certification/CPRP/</a>

CPRA Eligibility is based upon a combination of education, years of experience in the profession, testing, and service.

Please join me in recognizing John for this tremendous achievement which has been many years in the making.

Thank You!



### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 6.d. GFOA Distinguished Budget Award – Benjamin Reeves

### Mayor & Council,

I am somewhat reluctant to bring this before you, as I would prefer to have this personal recognition fly under the radar. However, with the somewhat negative discussion regarding the state of Santaquin City's financial position being a topic during the 2019 Election, I felt it would be of benefit of the community to receive this award publicly.

Santaquin City has been awarded the Distinguished Budget Award from the Government Financial Officers Association (GFOA) for the fourth year in a row and this year's review experienced its highest level of evaluative scoring.

GFOA established the Distinguished Budget Presentation Awards Program (Budget Awards Program) in 1984 to encourage and assist state and local governments to prepare budget documents of the very highest quality that reflect both the guidelines established by the National Advisory Council on State and Local Budgeting and the GFOA's best practices on budgeting and then to recognize individual governments that succeed in achieving that goal.

Documents submitted to the Budget Awards Program are reviewed by selected members of the GFOA professional staff and by outside reviewers with experience in public-sector budgeting.

This award is significant designation of the strength of our overall community, and coupled with an exceptional audit provided last month, illustrates that Santaquin City is in a very strong and healthy financial position. (e.g. strong financial reserves, early retirement of debt, exceptional work force, strong management, and transparent and easily understood budgets, financial statements, and audits).

It is an honor to receive this award personally and collectively as a community. Furthermore, it is my great honor and to lead such a wonderful team of exceptional professionals.



### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 9.a.l. Orchard Vistas Development Agreement

### Mayor & Council,

Pursuant to your direction, and in working in good faith to complete the terms of the incentive agreement offered to Mr. Mark Ridley, the city staff has been working to finalize the attached development agreement for your consideration.

For any questions regarding this development agreement, please contact Community Development Director Jason Bond.

Your consideration and possible approval of this development agreement is the final City Council Action related to the grocery store development.

### Recommended Motion:

Motion to Approve Resolution 01-01-2020 "A Resolution Approving a Development Agreement with Johnston Developments, LLC and RG Development, LC, Both Utah Limited Liability Companies, Regarding the Orchard Vistas Development."



### **RESOLUTION 01-01-2020**

### A RESOLUTION APPROVING A DEVELOPMENT AGREEMENT WITH JOHNSTON DEVELOPMENTS, LLC AND RG DEVELOPMENT, LC, BOTH UTAH LIMITED LIABILITY COMPANIES ("JD/RG"), REGARDING THE ORCHARD VISTAS DEVELOPMENT

### BE IT HEREBY RESOLVED:

**SECTION 1:** The attached document represents a Development Agreement with Johnston Developments, LLC and RG Development, LC, both Utah limited liability companies ("JD/RG"), regarding the orchard vistas development

SECTION 2: This Resolution shall become	ome effective upon passage.
Approved on this 7th day of January 20	20.
Kirk F. Hunsaker, Mayor	K. Aaron Shirley, City Recorder

Recording Requested By and When Recorded Return to:

Santaquin City

Attention: City Manager

275 West Main

Santaquin, Utah 84655

Parcel No. 32-003-0115

### **AGREEMENT**

THIS AGREEMENT is made and entered into on this \_\_\_\_\_ day of December, 2019 (the "Effective Date"), by and between the City of Santaquin, Utah, a municipality and political subdivision of the State of Utah, hereinafter ("City") and JOHNSTON DEVELOPMENTS, LLC and RG DEVELOPMENT, LC, both Utah limited liability companies ("JD/RG"). City and JD/RG may be hereinafter referred to individually as a "Party" and collectively as the "Parties."

### **RECITALS:**

- A. **WHEREAS**, Santaquin City has adopted a General Plan governing the development and use of real property pursuant to the provisions of Utah Code Ann., Title 10, Chapter 9a; and
- B. **WHEREAS**, **JD/RG** owns approximately 5.09 acres of property located between 400 East and 600 East, and 200 North and 100 North in Santaquin City, which property is more particularly identified in Exhibit A hereto; and
- C. **WHEREAS**, on November 19, 2019, the Property was conditionally approved to be rezoned from Commercial, C-1 (Santaquin City Code § 10-7F-1) to Main Street Residential (Santaquin City Code § 10-7M-11) ("**MSR zone**") subject to the approval of a Development Agreement by the City Council no later than November 20, 2020; and
- D. **WHEREAS**, the Parties desire to cooperate in the planning and approval of a Site Plan, for the purpose of encouraging an attractive and useful development that complies with the provisions of the MSR zone; and
- E. **WHEREAS**, the Parties now desire to enter into this Agreement to establish certain parameters of development of the Property, including phasing, amenities, property management (through an HOA Agreement), and other development objectives prior to development of the Property in accordance with the City's General Plan and objectives.

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is herein acknowledged, the Parties agree as follows:

### 1. **DEFINITIONS**

Unless the context requires a different meaning, any term or phrase used in this Agreement that has its first letter capitalized shall have the meaning given to it by this Agreement or, if different, by the Santaquin Zoning Ordinance in effect on the Effective Date. Certain such terms and phrases are referenced below; others are defined where they appear in the text of this Agreement.

- 1.1. "Applicable Law" shall have the meaning set forth in Section 3.6 of this Agreement.
- 1.2. "Approval Date" shall mean the date the City Council approves this Agreement.
- 1.3. "Changes in the Law" shall have the meaning set forth in Section 3.7 of this Agreement.
- 1.4. "CJM Agreement" is an agreement by and between Santaquin City and CJM Limited Liability Partnership, an Idaho Company, dated effective on or about October 1, 2019 (See Utah County Document Recordation Number 101935:2019).
- 1.5. "**Development Phase**" means a portion of the Property for which a complete application for development is filed hereunder.
- 1.6. "**Development Standards**" means the Santaquin City Construction Standards and Specifications, and Santaquin City Code, as adopted by the City Council, including any amendments thereto, a copy of which is on file at the Community Development Department and may be reviewed during regular business hours.
- 1.7. "**Effective Date**" shall have the meaning set forth in the introductory paragraph preceding the Recitals.
- 1.8. "**Future Laws**" means the laws, ordinances, policies, standards, guidelines, directives, procedures and processing fee schedules of City which may be in effect in the future at any time when a complete application for a Development Phase is submitted and which may or may not apply to such application based upon the terms of this Agreement.
- 1.9. "**Phase**" means any portion of the Property for which a complete application is submitted for development of all or part of the 9 separate multi-family residential 12-plex buildings consisting of a total of 108 condominium units materially consistent with Exhibit B.
- 1.10. **"Property"** means all of the real property that is described in Exhibit A.
- 1.11. "**Amenities**" means Amenities for the development of the Property set forth in Exhibits B and C.
- 1.12. "**Sub-developer**" means an owner of a Phase within the Property which is not JD/RG, or an affiliate, successor, or assignee of JD/RG.
- 1.13. "**Term**" shall have the meaning set forth in 4.11 of this Agreement.

### 2. GENERAL RIGHTS AND RESPONSIBILITIES.

### 2.1. General Rights and Responsibilities of JD/RG.

- 2.1.1. **Development of the Property**. JD/RG agrees that the Property shall be developed pursuant to the terms and conditions of this Agreement. So long as JD/RG submits a complete development application consistent with the Site Plan and receives all normally required approvals, it shall be entitled to construct improvements on the Property generally consistent with the concept for development depicted in the Site Plan, or future plans submitted to and approved by the Santaguin City Council, subject to Applicable Law. To the maximum extent permissible under state and federal law, and at equity, City and JD/RG agree this Agreement grants to JD/RG vested rights as that term is construed under common law and pursuant to Utah Code Ann. § 10-9a-509 (2019). The Parties acknowledge and agree that City's agreement to perform and abide by the covenants and obligations of City set forth herein is a material consideration for JD/RG's agreement to perform and abide by the covenants and obligations of JD/RG's set forth herein. Unless otherwise agreed between City and JD/RG vested interest(s) and right(s) contained in this Agreement expire at the end of the Term, or upon termination of this Agreement. Upon termination of this Agreement, for any reason, the obligations of the Parties to each other hereunder shall terminate, but none of the building permits, or certificates of occupancy granted prior to expiration of the Term or termination of this Agreement shall be rescinded or limited in any manner, except as provided generally in the Santaquin City Code. No easements, maintenance requirements, or other agreements intended to run with the land shall expire. The Parties agree that any development of the Property after the Term of this Agreement shall comply with the provisions of the Santaquin City Code for single family residential development.
- 2.1.2. Conditions of Approval and Impact Fees. With respect to the development of the Property, JD/RG accepts and agrees to comply with the impact, connection and building fees of the City currently in effect, or as amended for multi-family developments; the City agreeing and representing that any schedule of such fees will be applied uniformly within the City or service area of the City, as applicable. JD/RG acknowledges that the Property requires infrastructure supported by impact fees and finds the fees currently imposed to be a reasonable monetary expression of exactions for multi-family housing that would otherwise be required at this time.
- 2.1.3. **Dedications to the City**. The Parties do not anticipate any dedication of the Property to the City. All taxes due or accrued on the above described properties shall be paid by JD/RG. Dedication of any water rights or shares shall be dictated per Santaquin City water dedication requirements for multi-family housing.
- 2.1.4. **Statement Regarding "Compelling, Countervailing Public Interests."** The Parties acknowledge that they are familiar with the "compelling, countervailing public interest" test that is generally an exception to the doctrine of vested rights in the State of Utah.
  - 2.1.4.1. The City acknowledges that as of the Effective Date, to the best of its knowledge, information and belief, the City is presently unaware of any material

- facts under which a desire of the City to modify JD/RG's rights under this Agreement would be justified by a "compelling, countervailing public interest."
- 2.1.4.2. If, however, it should be determined that there did, in fact, exist, as of the Effective Date, material facts consistent with the exceptions to the vested rights doctrine as set forth in <a href="Western Land Equities">Western Land Equities</a>, Inc. v. City of Logan, 617 P.2d 388 (Utah, 1988), its progeny, or any other exception to the doctrine of vested rights recognized under state or federal law, under which modification of the JD/RG's rights under this Agreement would be justified by a "compelling, countervailing public interest," JD/RG acknowledges that it neither has nor had any vested rights as to any matter arising from or affected by any material facts of which the City was not or could not have been aware as of the Effective Date.
- 2.1.5. Construction Mitigation. JD/RG shall provide the following measures, all to the reasonable satisfaction of the City's Engineer, to mitigate the impact of construction within its Phase. JD/RG shall also adhere to the usual construction impact mitigation measures required by the City. Additional reasonable site-specific mitigation measures may be required. The following measures shall be included in each application for development of any Development Phase:
  - 2.1.5.1. Protection of existing infrastructure improvements from abuse or damage while new infrastructure improvements are being constructed.
  - 2.1.5.2. Mitigation for dust control to protect adjacent properties including orchards.
- 2.1.6. Construction of Improvements. JD/RG submitted a Site Plan to the City describing its plan for development of the Property (the "Site Plan") Exhibit B, on November 19, 2019. Final engineering and architectural plans will be submitted to the City and all required approvals for final plans will be properly reviewed and approved if proposed plans meet all requirements herein and all requirements of Development Standards. All utilities necessary for the development of the Property as per final engineering to be approved by the City, shall be constructed by JD/RG, in compliance with the Development Standards. Notwithstanding the foregoing, JD/RG shall also provide the City with complete plans and specifications for the construction of each roadway indicated within the Site Plan.
- 2.1.7. Phasing/Timing of Construction of Amenities/Property Management. The Property may be developed in phases with appropriate parking for each phase, phasing may occur one building at a time. All noted amenities listed in the attached Exhibits shall be included in any final plan approvals. The two pickleball courts and one tot lot shall be built before commencement of construction of the 37th residential unit. The clubhouse shall be built before construction of the 61st residential unit. In developing each phase, JD/RG shall ensure the logical development through each phase, all in conformance with the requirements of this Agreement and the Development Standards in effect when the complete application is filed. The maintenance of the amenities, common space, streets within the Site Plan, procedures for dealing with emergencies, insurance, and other property management issues shall

- be set forth in CCR's, HOA, or other management protocols that may be submitted by JD/RG and required by Santaquin City Code § 10-7M-11(K).
- 2.1.7.1. A proportional (per unit) amount of cash bonding for all amenities, including the clubhouse, shall be paid to the City with each building permit or phase and deposited into a non-interest bearing account to be held by the City until said amenities are completed per approved plans. Upon completion of each amenity per approved plans, partial release of this cash bonding may be released upon written request as provided in the Santaquin City Code.
- 2.1.7.2. Each individual phase must stand independent of any future onsite or Right-of-Way improvements, including but not limited to; parking, public and or private access, emergency ingress and egress, staging for future phases, etc.
- 2.1.8. Compliance with City Requirements and Standards and City Code. JD/RG expressly acknowledges that nothing in this Agreement shall be deemed to relieve JD/RG from its obligations to comply with all applicable requirements of the City necessary for approval and payment of all applicable fees for a Phase in effect at the time of development approval, including the payment of unpaid fees, the approval of plats and site plans, the approval of building permits and construction permits, and compliance with all applicable building, electrical, mechanical, plumbing, and fire codes, and other City ordinances relating to the placement and construction of the proposed structure, that are in effect at the time the person files with the City a complete application.

### 2.2. General Rights and Responsibilities of the City.

- 2.2.1. Reserved Legislative Powers. This Agreement shall not limit the future exercise of the police powers of the City to enact ordinances, standards, or rules regulating development. The City acknowledges, however, that any exercise of its legislative or police powers which alters or modifies this Agreement to JD/RG's detriment may render the City liable to such remedies as may be available to JD/RG under such circumstances.
- 2.2.2. Construction of Improvements on City Property. All infrastructure improvements for the development of the Property shall be constructed by and except as otherwise specifically described herein shall be the sole responsibility of RG/JD. Utility access in City streets shall comply with Design Standards.
- 2.2.3. City Streets and Rights-Of-Way. The Parties acknowledge and agree that a portion of the required improvements connecting 200 North to Orchard Lane and connecting 500 East to 200 North will be or have been constructed under the CJM Agreement. All remaining construction of improvements to 500 East and 200 North within and along the frontage of JD/RG property along 500 East and 200 North are the responsibility of JD/RG, with the exception of any improvements to be constructed under the CJM Agreement. It is understood that only those portions of

- improvements along 200 North as currently constructed have been constructed pursuant to the CJM Agreement.
- 2.2.4. City Services. City agrees that it shall make available (subject to application for service, issuance of applicable permits and payment of connection fees and applicable commodity usage rates) culinary water, sanitary sewer, pressurized irrigation and other municipal services to the Property. Such services shall be provided to the Property at the same levels of services, on the same terms and at rates as approved by the Santaquin City Council, which rates may not differ materially from those charged to other developments in MSR Zone for multi-family housing.

#### 3. GENERAL PROVISIONS

- 3.1. Covenants Running with the Land. The provisions of this Agreement shall constitute real covenants, contract and property rights and equitable servitudes, which shall run with all of the land subject to this Agreement. The burdens and benefits hereof shall bind and inure to the benefit of each of the Parties hereto and all successors in interest to the Parties hereto. All successors in interest shall succeed only to those benefits and burdens of this Agreement which pertain to the portion of the Property to which the successor holds title. Such titleholder is not a third party beneficiary of the remainder of this Agreement or to zoning classifications and benefits relating to other portions of the Property.
- 3.2. **Transfer of Property**. JD/RG shall have the right to assign or transfer all or any portion of its rights and obligations under this Agreement, only upon written approval of the City, which approval shall not unreasonably be withheld. JD/RG shall provide written notice to the City of any completed assignment or transfer. In the event of an assignment, the transferee shall succeed to all of JD/RG's rights and obligations under this Agreement.
- 3.3. **No Agency, Joint Venture or Partnership**. It is specifically understood and agreed to by and among the Parties that: (i) development of the Property is a private development; (ii) City and JD/RG hereby renounce the existence of any form of agency relationship, joint venture or partnership among City and JD/RG, or any of JD/RG's successors in interest and assigns; and (iii) nothing contained herein shall be construed as creating any such relationship among City and JD/RG.
- 3.4. **Consent**. In the event this Agreement provides for consent from the City, or JD/RG, such consent shall be deemed to be given thirty (30) days after consent is requested in writing in the event no response to the request is received within that period. All requests for consent shall be made in writing, and in no event shall consent be unreasonably withheld or delayed. City will use reasonable efforts to process any application for a Development Phase promptly.
- 3.5. **Legal Challenges**. In the event that any person challenges this Agreement or the Development contemplated herein, upon request by JD/RG, or with notice to JD/RG and JD/RG's consent or acquiescence, the City may undertake to defend this Agreement or the Development. In such a case where JD/RG formally consents in writing, JD/RG agrees that it shall be liable for all legal fees, including attorneys' fees, expenses, and/or court

- costs incurred by the City upon presentation to JD/RG of an itemized list of costs, expenses, and fees.
- 3.6. **Applicable Law**. Unless otherwise provided herein, the rules, regulations, official policies, standards and specifications applicable to the development of the Property (the "**Applicable Law**") shall be those rules, regulations, official policies, standards and specifications, including City ordinances and resolutions, in force and effect on the date of submission of a complete application for development.
- 3.7. **State and Federal Law**. Notwithstanding any other provision of this Agreement, this Agreement shall not preclude the application of changes in laws, regulations, plans or policies, to the extent that such changes are specifically mandated and required by changes in state or federal laws or regulations ("**Changes in the Law**") applicable to the Property. In the event the Changes in the Law prevent or preclude compliance with one or more provisions of this Agreement, such provisions of the Agreement shall be modified or suspended, or performance thereof delayed, as may be necessary, to comply with the Changes in the Law.

#### 4. MISCELLANEOUS

- 4.1. **Incorporation of Recitals, Introductory Paragraphs, and Exhibits**. The Recitals contained in this Agreement, the introductory paragraph preceding the Recitals, and all Exhibits referred to or attached hereto are hereby incorporated into this Agreement as if fully set forth herein.
- 4.2. **Other Miscellaneous Terms**. The singular shall include the plural; the masculine gender shall include the feminine; "shall" is mandatory; "may" is permissive.
- 4.3. **Severability**. If any provision of this Agreement or the application of any provision of this Agreement to a particular situation is held by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions of this Agreement shall continue in full force and effect.
- 4.4. **Construction**. This Agreement has been reviewed and revised by legal counsel for JD/RG and the City, and no presumption or rule that ambiguities shall be construed against the drafting Party shall apply to the interpretation or enforcement of this Agreement.
- 4.5. **Further Assurances, Documents, and Acts**. Each of the Parties hereto agrees to cooperate in good faith with the others, and to execute and deliver such further documents, and to take all further actions reasonably necessary in order to carry out the intent and purposes of this Agreement and the actions contemplated hereby. All provisions and requirements of this Agreement shall be carried out by each Party as allowed by law.
- 4.6. **Assignment**. Neither this Agreement nor any of the provisions, terms or conditions hereof can be assigned by JD/RG to any other party, individual or entity without assigning the rights as well as the obligations under this Agreement. The rights of the City under this Agreement shall not be assigned.

- 4.7. **Governing Law, and Dispute Resolution, and Attorney's Fees**. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.
  - 4.7.1. **Mediation**. Any and all disputes arising out of or related to this Agreement or the Parties' performance hereunder shall be submitted to mediation before a mutuallyacceptable mediator prior to initiation of litigation or any other binding or adjudicative dispute resolution process. The Parties shall: (i) mediate in good faith; (ii) exchange all documents which each believes to be relevant and material to the issue(s) in dispute; (iii) exchange written position papers stating their position on the dispute(s) and outlining the subject matter and substance of the anticipated testimony of persons having personal knowledge of the facts underlying the dispute(s), and; (iv) engage and cooperate in such further discovery as the Parties agree or mediator suggests may be necessary to facilitate effective mediation. Mediator, venue, and related costs shall be shared equally by the Parties. Venue of the mediation shall be the State of Utah. In the event the Parties are unable to agree upon a mediator, the mediator shall be appointed by a court of competent jurisdiction. This provision shall be specifically enforceable according to its terms, including but not limited to an action to compel mediation. The prevailing Party in any action to enforce in whole or in part this mediation clause or in any subsequent arbitration or mediation shall be entitled to reimbursement of attorneys' fees and costs incurred in said action.
  - 4.7.2. **Default Litigation**. If any Party hereto is required to engage the services of counsel by reason of the default of another party, the substantially prevailing Party shall be entitled to receive its costs and reasonable attorney fees. Said costs and attorney fees shall include, without limitation, costs and attorney fees incurred in any appeal and in any proceedings under any present or future federal bankruptcy act or state receivership act.
- 4.8. **Notices**. Any notice or communication required hereunder between the Parties must be in writing, and may be given either personally or by registered or certified mail, return receipt requested or by facsimile. If given by registered or certified mail, the same shall be deemed to have been given and received on the first to occur of (i) actual receipt by any of the addressees designated below as the Party to whom notices are to be sent, or (ii) five (5) days after a registered or certified letter containing such notice, properly addressed, with postage prepaid, is deposited in the United States mail. If personally delivered, a notice is given when delivered to the Party to whom it is addressed. If given by facsimile to the address and number for such Party set forth below (provided, however, that the notice is not effective unless a duplicate copy of the facsimile notice is promptly given by one of the other methods permitted under this paragraph), the notice is deemed to have been given upon receipt by the other Party. Any Party hereto may at any time, by giving ten (10) days written notice to other Parties hereto, designate any other address in substitution of the address to which such notice or communication shall be given. Such notices or communications shall be given to the Parties at the address set forth below:

JD/RG: RG Development, LC 569 South 700 West

Mapleton, UT 84664

Johnston Developments, LLC

251 West 1600 South Springville, UT 84663

With a copy to: MacArthur, Hedler & Metler

Attention: Paul MacArthur 4844 North 300 West, Ste 300

Provo, Utah 84604

City: Santaquin City

Attention: City Manager

275 West Main

Santaquin, Utah 84655

With a copy to: Nielsen & Senior

Attention: Brett B. Rich

P.O. Box 970663

1145 South 800 East, Suite 110

Orem, Utah 84097 Email: bbr@ns-law.com

Notice is deemed to have been given on the date on which notice is delivered, if notice is given by personal delivery or confirmed electronic transmission, on the date of delivery to the overnight courier service, if that service is used, and on the date of deposit in the mail, if mailed. Notice is deemed to have been received on the date on which the notice is actually received or delivery is refused.

- 4.9. **No Third Party Beneficiary**. This Agreement is made and entered into for the sole protection and benefit of the Parties and their assigns. No other party shall have any right of action based upon any provision of this Agreement whether as third party beneficiary or otherwise.
- 4.10. **Counterparts and Exhibits**. This Agreement is executed in two (2) duplicate counterparts, each of which is deemed to be an original. This Agreement consists of twelve (XX) pages, including notary acknowledgment forms, and an additional three (3) exhibits, which constitute the entire understanding and agreement of the Parties to this Agreement. The following exhibits are attached to this Agreement and incorporated herein for all purposes:

Exhibit A Legal Description and Engineering Concept Plan

Exhibit B Site Plan, including amenities

Concept B layouts

Elevations and Rendering of Building

Exhibit C Clubhouse Conceptual Design

- 4.11. **Duration**. This Agreement shall continue in force and effect until the earlier of December 31, 2035, or such time as all obligations hereunder have been satisfied (the "**Term**").
- 4.12. **Insurance and Indemnification**. JD/RG shall defend and hold the City and its officers, employees, and consultants harmless for any and all claims, liability and damages arising from the rezoning of the Property, construction on the Property, or operations performed under this Agreement by (a) JD/RG or by JD/RG's contractors, subcontractors, agents or employees, or (b) any one or more persons directly or indirectly employed by, or acting as agent for, JD/RG or any of JD/RG's contractors or subcontractors. Nothing in this Agreement shall be construed to mean that JD/RG shall defend, indemnify, or hold the City or its elected and appointed representatives, officers, agents and employees harmless from any claims of personal injury, death or property damage or other liabilities arising from (i) the willful misconduct or negligent acts or omissions of the City, or its boards, officers, agents, or employees; and/or (ii) the negligent maintenance or repair by the City of improvements that have been offered for dedication and accepted by the City for maintenance.
  - 4.12.1. **Hazardous, Toxic, and/or Contaminating Materials**. JD/RG further agrees to defend and hold the City and its elected and/or appointed boards, officers, agents, employees, and consultants, harmless from any and all claims, liability, costs, fines, penalties, charges and/or claims of any kind whatsoever relating to the existence and removal of hazardous, toxic and/or contaminating materials, except where such claims, liability, costs, fines, penalties, charges and/or claims are due to the actions of the City.
  - 4.12.2. **Bodily Injury and Property Damage Insurance**. JD/RG agrees to and shall indemnify and hold the City and its elected and appointed boards, officers, agents, employees, and consultants harmless from and against all liability, loss, damage, costs, or expenses (including reasonable attorneys' fees and court costs) arising from or as a result of the death of any person, or any accident, injury, loss, or damage whatsoever caused to any person or to the property of any person, directly or indirectly caused by any acts done thereon or any errors or omissions of JD/RG or its agents, servants, employees, or contractors, except for willful misconduct or negligent acts or omissions of the City or its elected and appointed boards, officers, agents, employees, and consultants.

Prior to any construction on the Property, JD/RG shall furnish or cause to be furnished to the City duplicate originals or appropriate certificates of insurance as might be required by Applicable Law within the MSR Zone.

4.13. **Acknowledgment**. By its signature below, JD/RG acknowledges that the respective parcel of property owned by JD/RG at the time of execution of this Agreement shall be subject to all of the terms and conditions of this Agreement upon execution by the City.

- 4.14. **Amendment**. Unless otherwise stated in this Agreement, the Parties may amend this Agreement by mutual written consent. No amendment or modification to this Agreement shall require the consent or approval of any person or entity having an interest only in any specific lot(s), unit(s) or other portion of the Property.
- 4.15. **Recordation of Development Agreement**. No later than ten (10) days after the City enters into this Agreement, the City shall cause to be recorded an executed copy of this Agreement in the official records of the County of Utah.
- 4.16. **Sub-developer Agreements**. The Parties hereto, or some of them, may enter into separate agreements with Sub-developers or others obtaining rights from JD/RG, provided however that nothing in any separate agreement may conflict with the entitlements and benefits obtained by JD/RG in this Agreement without the express written consent of JD/RG.
- 4.17. **Exclusion from Moratoria**. The Property shall be excluded from any moratorium adopted pursuant to Utah Code § 10-9a-504 unless such a moratorium is found on the record by the Santaquin, Utah City Council to be necessary to avoid a compelling, countervailing public interest.

IN WITNESS Date.	WHEREOF, the Part	ties have executed this Agreement on the Effective
	•	Johnston Developments, LLC (JD)
	į	Ryan Johnston, Authorized Representative
	]	RG Development, LC (RG)
		Jonathan Reid, Authorized Representative
STATE OF UTAH	)	
COUNTY OF UTAH	:ss )	
after being duly sworn	, stated that he is a M	personally appeared before me Ryan Johnston, who lember of Johnston Developments, LLC; that he is e did execute, the foregoing Agreement.
	1	Notary Public
STATE OF UTAH COUNTY OF UTAH	) :ss )	
after being duly sworn,	stated that he is a Me	personally appeared before me Jonathan Reid, who mber of RG Development, LC; that he is authorized te, the foregoing Agreement.
	]	Notary Public
	•	CITY OF SANTAQUIN
	ī	Kirk F. Hunsaker, Mayor

ATTEST: K. Aaron Shirley, City Recorder

#### **EXHIBIT A**

Legal Description and Engineering Concept Plan

#### LEGAL DESCRIPTION OF PROPERTY

A part of the Northeast Quarter of Section 1, Township 10 South, Range 1 East, Salt Lake base and Meridian, U.S. Survey in Utah County, Utah:

Beginning at a point on the Future Easterly Line of 400 East Street located 1737.86 feet South 0°30'42" East along the Quarter Section Line; and 29.85 feet South 89°29'04" East from the North Quarter Corner of Section 1; and running thence along Future Street Right-of-Way Lines the following nine courses: North 0°30'56" East 53.50 feet; North 6°47'35" East 54.87 feet; North 0°30'56" East 139.43 feet to a point of curvature; Northeasterly along the arc of a 12.00 foot radius curve to the right a distance of 18.77 feet (Central Angle equals 89°37'17" and Long Chord bears North 45°19'35" East 16.91 feet) to a point of tangency; South 89°51'46" East 376.98 feet; South 89°46'13 east 432.01 feet to a point of curvature; Northeasterly along the arc of a 12.00 foot radius curve to the right a distance of 18.85 feet (Central Angle equals 90°0'0" and Long Chord bears South 44°46'13" East 16.97 feet) t as point of tangency; South 0°13'47" West 181.28 feet to a point of tangency; and Southeasterly along the arc of a 171.00 foot radius curve to the right a distance of 85.97 feet (Central Angle equals 28°48'16" and Long Chord bears South 14°37'55" West 85.07 feet) to the Northwesterly Line of Orchard Lane; thence South 47°49'42" 67.30 feet along said Northwesterly Line; thence North 42°10'40" West 27.48 feet to a point of curvature; thence Northwesterly along the arc of a 115.0 foot radius curve top the left a distance of 94.95 feet (Central Angle equals 47°18'24" and Long Chord bears North 65°49'52" West 92.28 feet) to a point of tangency; thence North 89°29'04" West 666.49 feet to the point of beginning.

Contains 222,007 sq. ft. or 5.097 acres.

## **CONCEPT B**



#### EXHIBIT B

#### Amenities other than clubhouse:

#### Playground area and equipment (1):

The 2000 square foot playground area will have a ground surface of a Playsafer or equivalent rubber mulch is an exceptional playground protection surface, as it provides unmatched shock absorbency, and greatly reduces the incidence of playground injuries. Unlike other loose fill surfaces, Playsafer rubber mulch nuggets require minimal maintenance, dry quickly after rain and will not decompose.

Two PlayBooster® play structures themed to look like barns and colored in their traditional red and white colors, featuring plenty of climbing, swinging, sliding and exploring adventures.

The PlayBooster® playground structure, the original post-and-clamp system, combines ground-level components with climbing events and overhead activities for kids ages 5 to 12.

Two sets of swings for toddler in child safe seats along with a set of wings for toddlers ages 5 to 12. Will include tractor playset.

#### Pavilions (2):

Two 20ft x 20ft construction pavilions, color and appearance to match the adjacent building. Pavilions features hip roofs, clear spans (no center post) for optimal space usage, and post spacings up to 30'. All frames, posts, structural members, ect. will be powder coated steel with optional 2x6 tongue and groove roof decking. They also feature non-bird nesting designs. Options include a variety of roof pitches, clerestories, and cupolas.

All pavillons will be equipped with barbecue stations with picnic style table and chair combos. BBQ station will be well outside the pavilion area so as to maximize the usable area under the pavilion.

#### Fire Pit:

The 36" x 36" fire pit will be an industrial grade natural gas fueled fire pit. Constructed of stone to match the buildings in color and appearance. Cost for the natural gas will be paid through the HOA.

#### Pickleball Courts (2)

Two pickleball courts of standard size 20ft x 44ft with 3 ft high nets to accommodate singles and doubles play. Made of customary materials and appropriately painted surface and lines.

#### **EXHIBIT C**

#### Clubhouse Design Features:

The 2000 square foot clubhouse will also match the color and concept of the surrounding buildings and structures. The clubhouse will have a basic open concept to accommodate various groups and or activities. It will be equipped with 2 restrooms, meal prep and serving area, sink, refrigerator, and storage closet to accommodate tables and chairs that can be set up and stored when not in use.



#### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 9.b.1. Council Protocols

#### Mayor & Council,

There are two separate request coming from council members which would necessitate the changing of the Santaquin City Council Protocols (the procedures by which City Council Meetings are followed).

The first change is a request to move the "Staff Reports" before any "New Business" is conducted. By moving the staff reports earlier in the meeting, it is hoped that there will be more members of the public in attendance to hear the information provided therein.

The second change is a request to follow the example of other cities and begin holding work meetings prior to regular city council meetings. If approved, it is anticipated that regular council meetings would be pushed to have a start time of 7pm. Work sessions would be held from 5:30-6:30pm (dinner provided). Typically, holding work sessions improves the overall flow and time management of the regular meeting. Additionally, eating a meal together often fosters greater cohesiveness amongst council members and staff. However, this practice will necessitate the creation of a budget for these food expenditures in future years.

If approved, this change to the meeting protocols would take affect during your next regularly scheduled meeting on January 21, 2020.

#### Recommended Motion:

Motion to Approve Resolution 01-02-2020 "A Resolution Modifying the Santaquin City Council Protocols"

### Santaquin City Resolution 01-02-2020

## A RESOLUTION MODIFYING THE SANTAQUIN CITY COUNCIL PROTOCOLS

**WHEREAS**, the City of Santaquin has Santaquin City Council Protocols address the order, manner, and conduct of City Council Meetings and the authority of its members; and

**WHEREAS**, the City of Santaquin has determined that it desirable to review and update these protocols from time to time to comply with Federal, State and local laws and ordinances;

**NOW, THEREFORE, BE IT RESOLVED**, by the Santaquin City Council that the 2020 version of the Santaquin City Council Protocols shall be amended as shown on Attachment (A), which amendments shall be effective immediately.

Approved and adopted by the Santaguin City Council this 7th day of January,

2020.		
Kirk F. Hunsaker, Mayor	 -	
Attest:		

K. Arron Shirley, City Recorder



## SANTAQUIN CITY COUNCIL PROTOCOLS APPROVED January 7, 2020

#### SANTAQUIN CITY COUNCIL PROTOCOLS

#### A. Regular Meetings:

- 1. The City Council shall hold two (2) regular meetings, which shall be held on the first and third Tuesday of each month at City Hall, 275 West Main Street 2<sup>nd</sup> Floor, Santaquin, Utah.
- 2. The meetings held on the days specified in the foregoing subsection shall begin promptly at <a href="mailto:sevensix">sevensix</a> o'clock (76:00) P.M.; provided, that:
  - a) If the meeting date is a legal holiday, then the meeting shall be held at the same time and place above described on the next following day which is not a legal holiday.
  - b) The City Council may, by resolution, provide for a different time and place for holding regular meetings of the City Council. (Ord. 141, 3-23-1977; amd. 1999 Code).

#### B. Work Sessions:

- 1. The City Council shall hold work meetings prior to regular meetings on the first and third Tuesday of each month at City Hall, 275 West Main Street (Room TBD), Santaquin, Utah.
- 2. The work meetings held on the days specified in the foregoing subsection shall begin at five-thirty (5:30) P.M. as provided above.

#### **CB**. Special Meetings and Emergency Meetings:

 Special Meetings: If at any time the business of the City requires a special meeting of the City Council, such meeting may be ordered by the Mayor or any two (2) members of the City Council. The order shall be entered in the minutes of the City Council meeting. The order shall provide at least twenty four (24) hours' notice of the special meeting and notice thereof shall be served by the City Recorder on each member who did not sign the order by delivering the notice personally or by leaving it at the member's usual place of abode. The personal appearance by a Council member at any specially called meeting constitutes a waiver of the notice required in this subsection.

- 2. Emergency Meetings: If at any time the business of the City requires an emergency meeting to consider matters of an emergency or urgent matter due to unforeseen circumstances, such meeting may be ordered by the Mayor or any two (2) members of the City Council. The order shall be entered in the minutes of the City Council meeting. The order shall provide notice of the emergency meeting in accordance with Utah Code Annotated section 52-4-202 and notice thereof shall be served by the City Recorder on each member who did not sign the order by delivering the notice personally or by leaving it at the member's usual place of abode. The personal appearance by a Council member at any specially called meeting constitutes a waiver of the notice required in this subsection.
- <u>DC</u>. Open Meetings: Every meeting is open to the public unless closed pursuant to Utah Code Annotated sections 52-4-204 and 52-4-205.

#### ED. Quorum:

- 1. Defined: The number of members of the City Council necessary to constitute a quorum is three (3) or more, not including the Mayor.
- 2. Necessary: No action of the City Council shall be official or of any effect except when a quorum of the members are present. Fewer than a quorum may adjourn from time to time.

#### F**E**. Voting:

- 1. How Vote Is Taken: A roll call vote shall be taken and recorded for all ordinances, resolutions and any other action which would create a liability against the City and in any other case at the request of any member of the City Council by a "yes" or a "no" vote and shall be recorded. Every resolution or ordinance shall be in writing before the vote is taken.
- 2. Minimum Vote Required: Three yes votes are required to pass any item before the council with limited exceptions. The exceptions include a motion to go into closed session (executive session) which requires a 2/3 vote of the members present, and where specifically allowed by state law on matters that add to or diminish the mayors powers. The Mayor is also entitled to vote when there is a tie vote of the council. If the mayor and all five members of the council are present, a vote of 3-2 passes the motion. A vote of 2-2 with one abstention means the motion fails. If one member is absent and the vote is 2-2, the mayor is entitled to vote.
  - a. Any ordinance, resolution or motion of the City Council having fewer favorable votes than required herein shall be deemed defeated and

invalid, except a meeting may be adjourned to a specific time by a majority vote of the City Council even though such majority vote is less than that required herein.

b. A majority of the members of the City Council, regardless of number, may fill any vacancy in the City Council.

#### 3. Voting Procedure:

- a. **Motions** Motions may be made by any member of the Council, except the Mayor, providing the item is noticed on the agenda. Any member of the Council may second the motion, other than the person offering the motion and the Mayor.
- b. **Procedure for Motion -** The following are general procedures for the making of a motion.
  - Before a motion can be considered or debated it must be seconded.
  - Council member wishing to make a motion, should state, "I move that..."
  - Council member wishing to second a motion should do so through a verbal request to the presiding officer.
  - Once the motion has been properly made and seconded, the presiding officer shall open the matter for discussion offering the first opportunity to the moving party and, thereafter, to any Council member.
  - Once the matter has been fully discussed and the presiding officer calls for a vote, no further discussion will be allowed, provided, however, Council members may be allowed to explain their vote.
- c. **Motion Amendments** When a motion is on the floor, and an amendment is offered, the moving party may accept the amendment and modify their motion prior to acting on the motion.
- d. **Abstention -** Council members present at a meeting may abstain from voting only in the event of an actual or potential conflict of interest in the matter that is the subject of the vote.
- e. **Tie Vote** In the absence of the Mayor, a tie vote results in a lost motion. In such instance, any member of the Council may offer a motion for further action. If there is no action by an affirmative vote, the result is no action. If the matter involves an appeal, and an affirmative vote does not occur, the result is that the decision appealed stands as decided by the decision-making person or body from which the appeal was taken. The Mayor shall not vote, except in the case of a tie vote of the City Council.
- f. **No Veto -** The Mayor shall have no power to veto any act of the City Council unless otherwise specifically authorized by statute. (1999 Code)

- g. **Executive Session** Will comply with Utah State Code Annotated sections 52- 4-204 and 52-4-205.
- GF. Reconsideration: Any action taken by the City Council shall not be reconsidered or rescinded at any special meeting unless the number of members of the City Council present at the special meeting is equal to or greater than the number of members present at the meeting when the action was approved. (Utah State Code Annotated section 10-3-508).
- HG. Quasi-Judicial Proceedings: Generally, a proceeding is quasi-judicial if it will determine the legal rights, duties, or privileges of specific parties in a hearing. Most land use requests are quasi-judicial and the governing body should therefore follow strict procedural guidelines. Quasi-judicial proceedings should include the following elements: Appearance of fairness for decision makers, Proper notice of hearing, a proper hearing process, a complete record, a decision based on the record that meets legal requirements.
- IH. Parliamentary Procedure: The purpose of parliamentary rules is to facilitate action, in an orderly manner. It is recommended that the motions in the categories listed below, be used at appropriate times by the City Council.

Pred	ions by Category & cedence	Purpose of Motion	Interrupt Speaker	Needs Secon d	Amen d able	Debat e able	Can be Reconsider ed	Required Vote	
	<b>PRIVILEGED MOTIONS:</b> Arise from questions of meetings, comfort, member's rights: require immediate attention							mmediate	
1	To Adjourn	Close meeting	NO	YES	NO	NO	NO	Majority	
2	To Recess	Interrupt mtg.	NO	YES	NO	YES		Majority	
3	Point of Privilege	Assert rights	YES	NO	NO	NO	NO	Chair	
	<b>INCIDENTAL MOTION:</b> Relates to questions, which arise, from other motions or business. (No order of precedence within this group).								
4	Point of Order	Assert rights	YES	NO	NO	NO	NO	Chair	
5	Appeal Decision of the Chair	Assert rights	YES	YES	NO	YES	YES	Majority	
6	Withdrawal of a Motion	Prevent Action	NO	NO	NO	NO	YES	Majority	
7	Suspend Rules	Do Just That	NO	YES	NO	NO	NO	Majority	
8	Parliamentary Inquiry	Clarify Rules	YES	NO	NO	NO	NO	Chair	
9	Point of Information	Ask Question	YES	NO	NO	NO	NO	Chair	
SUB	SUBSIDIARY MOTION: Act upon motions in order to dispose of them; do not amend.								
10	Table	Delay Action	NO	YES	NO	NO	NO	Majority	
11	Take a Vote	Do Just That	NO	YES	NO	NO	YES	Majority	

12	Extend or Limit Debate	Do Just That	NO	YES	YES	NO	YES	Majority	
13	Refer to Committee	Further Study	NO	YES	YES	YES	YES	Majority	
14	Amend	Modify Motion	NO	YES	YES	YES	YES	Majority	
l	<b>PRINCIPLE MOTIONS:</b> Directly concerned with a proposition, with an idea, or main motion. (No order of precedence within this group).								
15	Reconsider	Change Decision	YES	YES	YES	YES	NO	Majority	
16	Rescind (Repeal)	Change Decision	NO	YES	NO	YES	YES	Majority	
17	Take from the Table	Renew Decision	NO	YES	NO	NO	NO	Majority	
18	MAIN MOTION	New Business	NO	YES	YES	YES	YES	Majority	

#### JI. Order Of Business

- General Order of Business The business of the Council at its meetings will generally be conducted in accordance with the following order of business unless otherwise specified. A closed meeting may be held at any time during a meeting consistent with applicable law.
  - Roll Call
  - Pledge of Allegiance
  - Invocation/Inspirational Thought
  - Consent Agenda
    - Minutes
    - o Bills
    - Consent Action Items
  - Public Forum, Bid Openings, Awards, and Appointments
  - Formal Public Hearings
  - Business Licenses

—Report of Officers, Staff, Boards, and Committees

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- New Business and Adoption of Ordinances and Resolutions
- Convene of the Community Development Board
- Convene of the Santaquin Special Service District for Road Maintenance
- Convene of the Santaguin Local Building Authority
- Convene of the Santaguin Water District
- Petitions and Communications
- Report of Officers, Staff, Boards, and Committees
- Reports by Mayor and Council Members
- Executive Session
- 2. Consent Agenda Those items on the Council agenda which are considered to be of a routine and non-controversial nature by the City Recorder are placed on the "Consent Agenda". These items shall be approved, adopted,

accepted, etc. by one motion of the Council. These items can include minutes, bills, agreements, etc.

Council members may request that any item listed under "Consent Agenda" be removed from the Consent Agenda, and Council will take action separately on this item. A member of the public may request that an item listed under "Consent Agenda" be removed and Council action taken separately on the item; however, the City Council must concur in such a request.

A Council member may ask questions on any item of the Consent Agenda as long as they will not involve extended discussion and still keep the item on the Consent Agenda. Council members are encouraged to seek clarification prior to the meeting, if possible.

No vote: When a Council Member wishes to pull an item, simply to register a dissenting vote, the Council Member shall inform the Presiding Officer that they wish to register a dissenting vote without discussion. These items will be handled along with the rest of the Consent Agenda, and the City Recorder will register a "no" vote in the minutes.

- 3. Public Forum This is the portion of the City Council meeting in which members of the public may address the Council on items of city business, which are not listed on the agenda.
  - a. **Time Limit** -This portion of the meeting is limited to no more than thirty-(30) minutes total for all speakers, with each speaker given no more than five (5) minutes each. If there are more than six (6) speakers, time will be adjusted accordingly to meet the thirty (30) minute requirement. If a non-agenda public forum item will exceed thirty (30) minutes, it should be re-scheduled as an agenda item on a future council meeting.
  - b. **Speaker Sign-in** Persons wishing to speak under the Public Forum should sign in at the start of Council meeting.
  - c. **Presentations** Presentations under Public Forum are limited to no more than five (5) minutes, without Council approval and are limited to items within the subject matter jurisdiction of the city.
  - d. Written Comments Members of the public may submit, and are encouraged to submit, comments in writing to the City Council relating to any items of city business, whether on the Council agenda or not. Members of the public are encouraged to provide written comments in time for council review. Such written comments will be distributed to members of the Council and considered and acted upon, or not, as the City Council in its judgment may deem appropriate. If relevant, written comments will be added as an attachment to the official minutes.

- e. Repetitious Comments A speaker shall not present the same or substantially same items or arguments to the Council repeatedly or be repetitious or dilatory in presenting their oral comments. If a matter has been presented orally before the Council, whether the Council has taken action, or determined to take no action, the same or substantially the same matter may not be presented orally by the same person any further. In order to expedite matters and to avoid repetitious presentations, the designation of a spokesperson is encouraged. With the consent of the presiding officer, the time allocation may be extended for a designated spokesperson or for the forum duration.
- f. Non-Exclusive Rules The rules set forth are not exclusive and do not limit the inherent power and general legal authority of the Council, or of its presiding officer, to govern the conduct of City Council meetings as may be considered appropriate from time to time or in particular circumstances for purposes of orderly and effective conduct of the affairs of the City.
- 4. Special Announcements and Presentations All special presentations will be calendared and coordinated through the Recorder's office and be limited to a time period not to exceed 10 minutes at each Council meeting.
- 5. Public Hearings The Council procedure for the conduct of public hearings is generally as follows:
  - Introduction-by Mayor or presiding officer
  - · Opening of public hearing
  - Initial presentation of facts-Usually presented by staff
  - Presentation by the applicant-The applicant or appellant then has the opportunity to present comments, testimony, or arguments.
  - Testimony by members of the public Members of the public have the opportunity to present comments, testimony, or arguments.
  - Questions of staff
  - Rebuttal or concluding comments by the applicant-Burden of proof rests with the applicant and is therefore given an opportunity to provide closing comments
  - Closing of public hearing
  - Decision by decision maker-The Council deliberates and can then take action if on the agenda or may take it under advisement.
  - a. **Timed Matters -** Matters noticed to be heard by the Council will commence at the time specified in the notice of hearing, or as soon thereafter, as is reasonably possible, and will continue until the matter has been completed.
  - b. **Continuance of Hearings** Any hearing being held or noticed to be held by the Council at any meeting of the Council may, by order or notice or continuance, be continued or re-continued to any subsequent meeting.

- c. **Speaker Sign-in** Persons wishing to speak under the Public Forum should sign in at the start of Council meeting.
- d. **Presentations** Presentations under Public Forum are limited to no more than five (5) minutes, without Council approval and are limited to items within the subject matter jurisdiction of the city.
- e. Written Comments Members of the public may submit, and are encouraged to submit, comments in writing to the City Council relating to any items of city business, whether on the Council agenda or not. Members of the public are encouraged to provide written comments in time for council review. Such written comments will be distributed to members of the Council and considered and acted upon, or not, as the City Council in its judgment may deem appropriate.
- f. Repetitious Comments A speaker shall not present the same or substantially same items or arguments to the Council repeatedly or be repetitious or dilatory in presenting their oral comments. If a matter has been presented orally before the Council, whether the Council has taken action, or determined to take no action, the same or substantially the same matter may not be presented orally by the same person any further. In order to expedite matters and to avoid repetitious presentations, the designation of a spokesperson is encouraged. With the consent of the presiding officer, the time allocation may be extended for a designated spokesperson.
- g. **Germane Comments** No person will be permitted during the hearing to speak about matters or present evidence which is not germane to the matter being considered.
- h. **Due Process** The presiding officer shall conduct the meeting in such a manner as to afford due process.
- i. **Meeting Atmosphere -** The hearing should be conducted with the utmost respect; such things as booing, hissing, cheering, harassing remarks or other obnoxious behavior should not be tolerated.
- Reports of Officers, staff, boards and committees Staff presentations should not exceed 10 minutes. Lengthy discussion and report items should be prepared in memo format and provided to the Council in the agenda packets.
- 7. Reports by Mayor and Council Council members are encouraged to prepare lengthy discussion or reports in memo form and provide to other Council members.





#### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 9.c. Council Meeting Times

#### Mayor & Council,

Each year, the Santaquin City Council must approve and publish a notice of its regular meeting schedule. Normally, this type of housekeeping item would fall under your Consent Action Items list. However, with the possible approval of agenda item 9.b. Council Protocols, a change to the meeting time and notice of work sessions would be needed. Hence, this agenda item is held pursuant to the outcome of your decision regarding item 9.b.

#### Recommended Motion:

Motion to Approve the Notification of the 2020 Council Meeting Schedule

# NOTICE Santaquin City Council 2020 Meeting Schedule

City Council Meetings and Work Session will be held on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays in the Santaquin City Offices, 275 West Main Street.

The Work Sessions will begin at 5:30 pm and will be held in the Public Safety Training Room (Room TBD).

The Council Meetings will begin at 7:00 pm in the Court Chambers (2<sup>nd</sup> Floor Court Chambers).

Special Meetings being called as deemed necessary.

#### Published/noticed

Payson Chronicle the week of January 19, 2020 Zions Bank City Center Post Office



#### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 9.d. Fire Department Mid-Year Report

#### Mayor & Council,

With the resignation of Fire Chief Stephen Olsen in 2019, the Santaquin City Council was faced with many questions:

- Should the Fire Chief's position be posted as Full-Time or Part-Time?
- Should the Fire Chief's position be posted as Internal, External or both?
- Should Santaquin City consider the formation of a Fire District with neighboring communities or remain an independent department?

It was felt at the time that more time was needed to study these issues. As such, the City Council elected to create an Interim Part-Time Fire Chief Position that would remain open through the FY2019-2020 Budget Year (ending June 30, 2020). Many candidates interviewed for the position. Battalion Chief Ryan Lind was selected and given the responsibility.

In addition, Santaquin City has partnered with Payson City to hire the Zions Bank Public Finance Department to conduct a feasibility study regarding the formation of a District.

We are now six months into this interim period. We also have two new elected leaders joining the council. As such, it seemed to be the appropriate time to invite Chief Lind to give a presentation to the council regarding the status of the department and these many issues. He will be giving a brief presentation followed by a question/answer period.

If you have any questions in advance that you would like him to cover, please send those questions directly to Chief Lind <u>rlind@santaquin.org</u> and please copy me in as well <u>breeves@santaquin.org</u>

Thank you!



#### **MEMORANDUM**

To: Santaquin City Mayor & Council

From: Benjamin A. Reeves, Santaquin City Manager

Date: January 7, 2020

Subject: 9.e. Annual Council Training

#### Mayor & Council,

Pursuant to State Code, each year public officials are required to attend training regarding the Utah Open Public Meetings Act, Governmental Records Access Management Act as well as the standard roles, responsibilities, and authorities of your position as elected leaders.

In addition, we are working to prepare for the 2020 Annual Budget Planning Session on Saturday, February 8<sup>th</sup> from 8am-4pm, which will be held in our basement training room. With this upcoming event, it is prudent to hold some preliminary discussions with our elected leaders to insure that the city staff is proceeding in accordance with your vision and direction.

As such, and at the Mayor's request, we are planning to hold these training sessions during the January and early February council meetings.

Please let me know if you have any questions or concerns or if there are any subjects that you would like to be addressed.

Thank you!