



Santaquin City, Utah ☞ 275 W Main ☞ 801-754-3211 ☞ [www.santaquin.org](http://www.santaquin.org)

August 2019

### Primary Election

Santaquin City will be holding a Primary Election on August 13, 2019. The election will be a "Vote by Mail" election with ballots being mailed to each registered voter. There will be a ballot drop-off box at the City Office, 275 W Main, during regular business hours.



On the day of the Primary Election, there will be a polling place established at the same location, lower level.

Any election questions may be directed to the Utah County Election Office at 801-851-8128.

### Free Summer Meals Ending Soon!



UTAH  
FOOD  
BANK

## FREE SUMMER MEALS!

- WHO:** Youth up to age 18
- WHAT:** Free healthy lunch
- DATES:** Mondays - Fridays  
June 10 - August 16
- TIME:** 11:00AM - 12:00PM
- WHERE:** Centennial Park  
300 W. 100 S. (Santaquin)

No registration required  
Children must consume food on-site

Questions?  
Contact Erin Phoenix at 801-887-1218 or  
Kerri Duncan at 801-887-1251

For additional locations, text "FOOD" to 877-877



### Photo Contest Winner

Mandi Slack is the winner of June's Photo Contest, her picture has been dubbed: 'Summer is on the Horizon.' It is a beautiful photo that shows what a wonderful place we live in. Congratulations Mandi! Enter your pictures of Santaquin at [photocontest@santaquin.org](mailto:photocontest@santaquin.org) for a chance to win!



### Thank You From the Fire Department!

Santaquin Fire & EMS would like to thank you all for your safe firework practices and compliance with the restriction areas over this year's firework season. There were only two firework related incidents the week of the 4th. Both fires were quickly reported and extinguished, resulting in minimal property damage. Again, thank you for a successful 4th of July fireworks season. The citizens of this community are the most important factor in fire prevention and I think its safe to say that our community is among the best in the state!



**SANTAQUIN SENIOR CITIZEN CENTER**  
54 West 100 South Santaquin  
Center Hours: 9:30 am-4:00 pm  
Weekly on Thursdays

We hope that everyone has had a great, fun and safe summer. We have missed seeing all of you but look forward to visiting and spending time with everyone when we return on September 5<sup>th</sup>. Come and enjoy the delicious meals and entertainment that we have planned for you throughout the year.

**We look forward to seeing everyone on September 5<sup>th</sup>.**

**Please don't feel too "YOUNG" to check us out! Come spend a day with us!**

For more information, please contact  
Judy Robbins @ 801-360-1698.



## Hidden Picture Contest

There is a hidden pencil like the one on the right in this issue of the newsletter. If you spot it, email [kmortensen@santaquin.org](mailto:kmortensen@santaquin.org) or [bshupe@santaquin.org](mailto:bshupe@santaquin.org) by **August 30<sup>th</sup>** with the location and your contact information to be entered in a random drawing for a fun prize.



## Hidden Picture Contest Winner

Shelby Larsen won the Hidden Picture Contest for June! Her name was randomly drawn from all of the entrants. Congratulations Shelby!

## DID YOU KNOW?

Did you know it is less expensive to use Pressurized Irrigation to water lawns than it is to use culinary water? We know that watering the vegetation is a must, using PI water is the way to go!



*Santaquin*

# Volunteer

of the month

August 2019

## Dan Myers



**Thank You For Your Service!**

Dan Myers is a valuable volunteer in Santaquin City. He has volunteered to teach every class of the kids fishing class since the program started 4 years ago. Even when he didn't need dedicated hunter hours, which this volunteer work can fulfill, he would still come in and teach the kids about fishing twice a week. He has been our most dependable teacher and is fully dedicated to the program. He is very patient and good with the kids. Dan's group has a lot of fun, they catch fish, and the kids learn how to fish on their own. Thank you for your service Dan!



## Utah County Fair 2019

The Utah County Fair will be held August 14<sup>th</sup>-17<sup>th</sup>. Senior Citizen and Veteran's Day will be Thursday, the 15<sup>th</sup>

Visit [www.utahcountyfair.org](http://www.utahcountyfair.org) for information on all events.

# SANTAQUIN LIBRARY



**Book Club:** Every second Thursday of each month at 7 pm at the library.

The book for August 8, 2019 is "Little Fires Everywhere" by Celeste Ng. The novel explores the weight of secrets, the nature of art and identity, and the ferocious pull of motherhood—and the danger of believing that following the rules can avert disaster.



The books are available at the library for registered book club members. You may check one out if you sign up. Call with any questions: 801-754-3030.

## Teen Book Club

**Santaquin Library's Teen Book Club**

Every 4th Thursday  
6:00 pm

Sign up starting the first week of each month. Sign ups will continue until the day of the Book Club, but participants will need to allow themselves time to read the book and come prepared for a group discussion. Books will be available after the first week. Occasional treats will be available. Contact the Library 801-754-3030 for more information

**Book for August 22nd.**

Teen Book Club is sponsored by the Santaquin Youth City Council

**Book for August 22<sup>nd</sup> is "Epic (Epic series bk. 1)" by Conor Kostick.**

Welcome to a society governed through computer games! On New Earth, society is governed and conflicts are resolved in the arena of a fantasy computer game, Epic. If you win, you have the chance to fulfill your dreams; if you lose, your life both in and out of the game is worth nothing. (Continued...)

When teenager Erik dares to subvert the rules of Epic, he and his friends must face the Committee. If Erik and his friends win, they may have the key to destroying the Committee's tyranny. But if they lose . . .

Teens can sign up starting the first week of each month. Sign-ups will continue until the day of the Book Club, but participants will need to allow themselves time to read the book and come prepared for a group discussion. Books will be available after the first week. Occasional treats will be available.

Contact the Library at 801-754-3030 for more information.

## Summer Reading 2019



**Thanks to all who participated at the summer reading kick-off!!**

The winner of the chalk art contest is Allayna Chidester. The contest was judged by the Santaquin Youth City Council who also helped with the activity. The library is grateful for all their help.



If you have an interest in or want to be a part of the CERT TEAM you can **contact Chris Lindquist at 801-319-6439.**

## Santaquin Emergency Radio Communication (ERC) Net

We invite all Ham Radio Operators in the Santaquin area to join us every Tuesday at 8:30 pm for the Santaquin ERC Net on 446.500 MHz (FM Simplex).

For more information visit our Facebook page: Santaquin ERC or email us at [SantaquinERCnet@gmail.com](mailto:SantaquinERCnet@gmail.com).



Friends & Neighbors,

I wanted to take the opportunity in this month's newsletter to share with you the latest information regarding the planning efforts for the proposed Santaquin Recreation & Aquatics Center. It has been my honor to work with the Santaquin Recreation Board, Santaquin City Council, city staff and a Santaquin native, Mr. Ron Jones of WPA Architecture, as we have been working to take the many ideas expressed in past community wide surveys to put together a plan for our community's future.

As of the writing of this newsletter, the initial conceptual plans have been completed and they have been sent to a third party independent cost estimator. Concurrently, Santaquin City staff is working to project operations, maintenance and staffing costs of the new facility. These key pieces of information will be essential to give the City Council the information they need to consider placing this on the November 2019 ballot. As soon as more information is available, it will be shared with the public as well. However, I wanted to give you a sneak peak of some of the key features of this proposed facility.

Initially, "new construction" was considered for this facility. Based upon cost estimates, it was projected that our community could afford a building of approximately 15,000 square feet in size. However, we have entered into a conditional purchase offer for a parcel of property with an existing 40,000 square foot fruit processing facility. It is estimated that this building could be remodeled for the same amount of money. We have proven this this can be a cost effective solution with the recent remodel of the city's old public works building, near Santaquin Elementary, into the Santaquin Sports Facility. By converting an existing structure, we could nearly triple the space available.



**SANTAQUIN RECREATION CENTER**  
Santaquin, Utah

It is proposed that this new facility would have a college regulation basketball court and three additional smaller sized courts, which could all be used for basketball, volleyball, pickle ball, and programmed for a variety of other sporting activities. It would have an indoor track with an area for indoor soccer, which will have drop down netting for batting cages. It will have a weight room/cardio area, plenty of aerobics/dance rooms/class rooms. It will also have an indoor/outdoor childcare area to make the facility as convenient as possible for young families.

It will have a large multi-use area, which cannot only be used for recreational programming, it can also be used for our seniors and veterans programming, as well as be rented out after hours for weddings, family reunions, parties and performances. It will have a portable stage as well as a two-tiered kitchen. This kitchen is planned to have a front "warming" area that can be used by caterers for serving with an expandable wall that can be opened into a commercial kitchen area for our seniors and culinary classes.

Most importantly, we have listened to our community surveys, and we have included a proposed addition to include an indoor pool facility. While working to keep it affordable for our community, yet large enough to meet our needs, we have planned for indoor lap swimming with diving board, an indoor kid's play area with slide, small lazy river, zero entry play area for children with a variety of water amenities, as well as a party room and hot tub area. Lastly, it is being planned with large rollup doors that will spill the children's play area into an outdoor splash pad area that can be used in the summer months.

We want to include residents who love our field sports as well. With this proposed ballot initiative, we also plan to include enough funding to install lighting on two of our existing baseball fields. While this will not add additional baseball field space, it will expand the capacity of our existing fields in a cost effective manner by allowing for their use later in the evening hours. Of course, our soccer field park will also open soon for soccer, football, and other field sports.

This is a lot of information, but we understand the need for even more information so that you, the voters, can decide at the ballot box if this facility should be constructed. In the weeks ahead, we will be sharing videos, holding town hall meetings, and sending mailers to provide you that information. We invite you to become active and learn more. If approved, this asset will be a wonderful addition to our community. Until then, Kim and I wish you the very best this summer. We hope to see you at our many Orchard Days Events, Parades and Rodeos.

Mayor Kirk F. Hunsaker

## Youth Sports



**YOUTH FLAG FOOTBALL:** We have found all of our coaches and are ready for registration to begin on 8/5 and are open until full. This means teams have already been capped. Leagues are for kids going into 1<sup>st</sup> - 8<sup>th</sup> grade this fall 2019. New this year, 7<sup>th</sup>/8<sup>th</sup> grade league!! Due to the limited number of kids that can register, go online and sign up quickly!

**YOUTH WRESTLING:** Those interested in coaching their kids should apply by going to [www.santaquin.org](http://www.santaquin.org). All coaches must be eligible by passing a background check and committed to various trainings, practices and games. Qualifying coach's child will play for free! Applications to coach are being accepted 7/8-8/25. Spread the word!! Registration numbers will be limited to number of coaches that qualify, so register your child early! Registrations will now be considered OPEN registration. Leagues will all be open until full and will begin 9/2 for kids Pre-K - 6<sup>th</sup> grade. Pre-school is considered age 4 and going into Kindergarten fall of 2020.



**YOUTH VOLLEYBALL:** Those interested in coaching their kids should apply by going to [www.santaquin.org](http://www.santaquin.org). All coaches must be eligible by passing a background check and committed to various trainings, practices and games. Qualifying coach's child will play for free! Applications to coach are being accepted 7/8-8/25. Spread the word!! Registration numbers will be limited to number of coaches that qualify, so register your child early! Registrations will now be considered OPEN registration. Leagues will all be open until full and will begin 9/2 for kids currently in 3<sup>rd</sup>-9<sup>th</sup> grade.

**JR. JAZZ BASKETBALL:** Mark your calendars! The coach's applications will open on 9/7! Register to coach so we can have more kids play!

## Youth and Adult Classes

**FALL TUMBLING:** Registrations for the 11 week fall session are now online! Participants will learn tumbling, gymnastics and trampoline from a beginning level through an advanced level. Classes start after Labor Day and fill fast! Go to [www.santaquin.org](http://www.santaquin.org) register, see class times and availability.

**MOMMY & ME - MOVEMENT & MORE:** A fun class for toddlers ages 18 mos. – 3 yrs. and a parent! Classes include creative movement and dance, songs and more! The 8 week fall session will start 9/11 and be held on Wed. mornings at 10:30am. Register online!



**SUMMER GROUP FITNESS CLASSES:** Cost is \$2.50 to drop in or \$25 for a 10 punch pass with the 11<sup>th</sup> class FREE or \$20 for an unlimited month pass! Childcare may be cancelled without notice due to low participation, please call 801-754-5805 to find out when it's available. Children are not allowed to play in the gym during class. Schedule will likely change when Nebo School district is back in session. **Monday:** Fit Over 50 – 7:45am, HIGH Fitness – 9am, Tabata HIIT – 8pm; **Tuesday:** ZUMBA - 8:30am & 8pm; **Wednesday:** Fit Over 50 – 7:45am, HIGH Fitness – 9am; **Thursday:** ZUMBA – 8:30am, HIGH Fitness – 9pm, **Friday:** Tabata HIIT – 8am, HIGH Fitness – 9:15am, Weights Toner – 10:15am.

**UTAH VALLEY MARTIAL ARTS:** Based on the style of *Youn Wha Tae kwon do*. Students will be trained both mentally and physically to advance in rank as well as in character and ability. Students will learn the techniques that are key to self-defense and the defense of those around you. As you advance through the system, you will have the opportunity to participate in class leadership, weapons training, and more. Ages 4 – adult, fees are \$50-\$99 per month, depending on student age and skill level. Students meet one to four times per week. Look online for more information. **FREE TRIAL CLASS, JUST SHOW UP!**



**VANGUARD KRAV MAGA®:** classes focus on the physical conditioning aspect of training while incorporating repetitions of self-defense techniques throughout the class. Ages 13+, \$80 per month. Students meet 4 days per week. Check online for more information! **FREE 2 WEEK TRIAL!**

**STUNTS FOR BEGINNERS:** These monthly stunt classes cover the basics of what students need to know in order to perform on stage and in film. Ages 12+. Wednesdays from 7-8PM. \$60 per month. Our classes will cover a variety of skills including, safety in training, basic Jiu Jitsu & many more fighting styles, foot falls, high falls, stair falls, acting the action, rolling, wire pulls, cardio endurance, partner acrobatics, on-set etiquette, camera and audience angle and choreographing the fight. **Stop in and TRY A CLASS FOR FREE!**



801-754-5805

M-Th 1-5pm & Fri 9am-1pm

[www.santaquin.org](http://www.santaquin.org)

190 South 400 West

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## Adult Sports

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**ADULT CO-ED VOLLEYBALL:** Registration will be 7/1-9/16, \$250 per team. Program will run the month of October, with games being on Friday nights (2-3 games per week) 8 games and tournament. Go online for more information on rosters, number of team members, tournament and captain's meeting.

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## Santaquin Orchard Days Celebration

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### Thursday, August 1<sup>st</sup>:

- Quilt Show: 1-4pm
- Hypno Hick: 7pm – Admission: \$5 @ Apple Valley Elementary

### Friday, August 2<sup>nd</sup>:

- Live Band Featuring, Fire at Will: 6:30-8:00pm – Admission free with purchase of rodeo ticket
- RMPRA Award Winning Rodeo: 8:00pm – Admission: Youth (3-12), \$8; Adults (13+), \$10
- Fireworks: Following Rodeo

### Saturday, August 3<sup>rd</sup>:

- Mountain Land Physical Therapy 5k & Mile Run: 7am
- Grand Parade: 10am
- Quilt Show: 11am-1pm
- Saturday in the Park:
  - Orchard Days Car Show: 9am-2pm
  - Craft Boutique/Food/Inflatables: 10am-4pm – Prices vary
  - Music in the Park Featuring, Nebo Road: 11am-2pm
  - Horse Shoe Tournament: 12 noon
- Chieftain Museum Tours: 1-4pm
- Live Band Featuring, Firefly: 6:30-8:00pm – Admission free with purchase of rodeo ticket
- RMPRA Award Winning Rodeo: 8:00pm – Admission: Youth (3-12), \$8; Adults (13+), \$10
- Fireworks: Following Rodeo



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## Events

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**“LONG DRIVE” GOLF TOURNAMENT:** Saturday, 9/7 @ Nephi Golf Course. Please contact Bryan Mecham (801) 754-5805 or text (385) 404-1333.



The Tournament format will be a four-person team scramble. Team entry fee is \$100 which includes: 9 holes with cart, lunch, prize drawings, skill awards for longest drive, closest to the hole, and longest putt, and prizes for 1st, 2nd, & 3rd place teams. Registration Deadline: Friday, 8/26 or until full. We are looking for hole sponsors!