



**DEVELOPMENT REVIEW COMMITTEE
MEETING NOTICE AND AGENDA**

Notice is hereby given that the Santaquin City Development Review Committee will hold a regular meeting on **Tuesday April 14, 2020** **in the Court Room, 275 W Main, upper level at 10:00 am.-**

All Santaquin City Public Meetings Will Be Held Online Only (Temporary order - while responding to Coronavirus public gathering restrictions):

- **YouTube Live** - All Santaquin City public meetings will be shown live on the **Santaquin City YouTube Channel**, which can be found at:
https://www.youtube.com/channel/UCTzZT_yW2H2Hd-58M2_ddSw
or by searching for Santaquin City Channel on YouTube.

AGENDA

1. Heelis Farms Concept Plan

A **concept** review of a 20-unit town home subdivision located at approximately 200 N. and 400 E.

2. 341 Townhomes Concept Review

A **concept** review of a three-unit townhome subdivision located at 341 E. 100 S.

3. Cross Walk/Signage Request

A request for a cross walk and signage across the Street from Apple Valley Elementary.

4. The Hills at Summit Ridge Plat D Final Review

A **final** review of an 8 lot subdivision located South of Foxberry Drive and along Longview Road.

5. The Hills at Summit Ridge Plat F Final Review

A **final** review of a 32 lot subdivision located at approximately Summit Ridge Parkway and Freestone Blvd.

6. The Hills at Summit Ridge Plat L Final Review

A **final** review of a 57 lot subdivision located at approximately Freestone Boulevard and Longview Road.

7. The Hills at Summit Ridge Plat C Final Review

A **final** review of a 36 lot subdivision located at approximately Sawtooth Boulevard and Windmere Road.

8. Foothill Plat I Final Review

A **final** review of a 22 lot subdivision located at approximately Red Cliff Drive and Foothill Village Boulevard.

9. Foothill Plat L Final Review

A **final** review of a 29 lot subdivision located at approximately Eagle Road and Red Cliff Drive.

10. Approval of Minutes for Meeting Held

March 24, 2020

11. Adjournment

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding

or participating in the meeting, please notify the City ten (10), or more hours in advance and we will, within reason, provide what assistance may be required

CERTIFICATION OF POSTING

This agenda is hereby properly advertised this 10th day of April 2020, through posting of copies of this agenda in three public places within the city, namely the **City Office, Zions Bank, and the United States Post Office.**

Kira Petersen, Deputy Recorder