RESOLUTION 02-04-2012

A RESOLUTION OF SANTAQUIN CITY ADJUSTING THE SERVICE AREA FOR THE SANTAQUIN EMERGENCY MEDICAL DEPARTMENT (SEMD)

WHEREAS, Santaquin Emergency Medical Department (SEMD) provides ambulance service, and

WHEREAS, Santaquin Emergency Medical Department (SEMD) has served a specific area as defined by Utah State Department of Health, Bureau of Emergency Medical Services as depicted in Attachment "A", and

WHEREAS, Santaquin Emergency Medical Department (SEMD) has met all requirements set forth by Representatives of the Utah State Department of Health, Bureau of Emergency Medical Services and

WHEREAS, all parties have an interest in adjusting and expanding the service area for the Santaquin Emergency Medical Department (SEMD) in order to better serve the citizens inside the City limits and those that lie outside its jurisdictional boundaries, now

THEREFORE, LET IT BE RESOLVED, that the governing body of Santaquin City supports a re-adjustment of area covered by the Santaquin Emergency Medical Department (SEMD) as described in Attachment "A" which by these references made part hereof.

Approved the 15th day of February, 2012.

James E. DeGraffenried, Mayor

san B. Farnsworth, City Recorder

Utah Department of Health hereby attests that

Santaquin City Ambulance

has met the prescribed regulatory standards and is licensed to render emergency medical services within the State of Utah under the following conditions:

Service Area:

Modified:

Service Type:

Ground Ambulance

Service Level:

Intermediate

Service Number:

25121

Address:

275 West Main

Santaquin City, Utah 84655

Owner:

Santaguin City

Operator:

Santaquin City

Medical Director:

Brent E. Jones, M.D.

Date of Issue:

March 5, 2008

Expiration Date:

Bureau Directo

March 31, 2012



This License authority is contingent upon compliance with all regulations and standards and may be revoked for cause in accordance with Utah Code

This License is not transferable.

Special Conditions: Waiver approved to remove Lidocaine IV

Defined on the back.

above.

Annexation.

Drip, Atropine Sulfate. Goshen Station

remove Morphine and all other stated

12/29/11 change of service area due to

Executive Director

Service Area:

Beginning at the intersection of the northern section line of Sec. 16, T. 8 S., 1 W., SLB&M, and the Utah Lake shoreline; thence southeast and northeast along the Utah Lake shoreline to the western section line of Sec. 10, T. 8 S., 1 E.; thence south along various section lines to the Genola Town boundary; thence south and east along the Genola Town Boundary to the Strawberry Highline Canal; then southeast along the Strawberry Highline Canal to the west section line of Sec. 36, T. 9 S., R. 1 E., thence north along the section line to the northwest corner of Sec. 36, T. 9 S., R. 1 E.; thence east along the section line to the Santaguin City boundary; thence easterly along the Santaguin City boundary to Utah County road 3620 West: thence south along the Santaguin City boundary to the north section line of Sec. 32, T, 9 S., R, 2 E.; thence south along various section lines to the northwest corner of Sec. 21, T. 10 S., R. 2 E.; thence east and south along section lines to the southeast corner of Sec. 21, T. 10 S., R 2 E.; thence east along the various section lines to the north ¼ corner of Sec. 26. T. 10 S., R. 2 E.; thence south to the center corner of Sec. 35, T. 10 S., R. 2 E.; thence west to the \(\frac{1}{2} \) corner of Sec. 33, T. 10 S., R. 2 E.; thence south along the eastern section line of Sec. 33, T. 10 S., R. 2 E. to the southern township line of T. 10 S., R. 2 E.; thence west along the township line to the intersection of the southern township line of T. 10 S., R. 2 E. and the Utah/Juab County boundary; thence northwest, southwest and northerly along the Utah/Juab County border to the intersection of the Utah/Juab County border and the south section line of Sec. 9, T. 11 S., R. 2 W.; thence east along section lines to the southeast corner of Sec. 10, T. 11 S., R. 2 W.; thence north along section lines to the northeast corner of Sec. 34, T. 10 S., R 2 W., thence west along section lines to the north ¼ corner of Sec. 34, T. 10 S., R. 2 W.; thence north to Silver Pass Road; thence northeasterly along South Pass Road to the intersection of Silver Pass Road and the south section line of Sec.11, T.10 S., R. 2 W., said point being south of Highway 6; thence north through various sections to a point on the south section line of Sec 26, T. 9 S., R. 2 W., said point being east, approximately 860 feet along the section line, from the southwest corner of Sec. 26, T. 9 S., R, 2 W., such course intersecting with Highway 6 at approximately mile mark 146; thence west along such section line to the south \(\frac{1}{2} \) corner of Sec., 27, T. 9 S., R. 2 W.; thence north through various sections to the south ¼ corner of Sec. 3, T. 9 S., R. 2 W.; thence west along the section line to the east section line of Sec. 9. T. 9 S., R. 2 W.; thence south along the section line to the east ¼ corner of Sec. 9, T. 9 S., R. 2 W.; thence west through various sections to the center corner of Sec.12, T. 9 S., R. 3 W.; thence south through various sections to the center corner of Sec. 24, T. 9 S., R. 3 W.; thence west through various sections to the center corner of Sec. 23, T. 9 S., R. 3 W.; thence south to the Utah/Juab County border; thence north westerly along the Utah/Juab County border to the intersection of the Utah/Juab/Tooele County boundaries; thence northerly along the Utah/Tooele County border to the intersection of such border with the south township line of T. 7 S., R. 3 W.; thence east along the township line to the southeast corner of Sec. 31, T. 7S., R. 1 W.; thence south and east along the section lines to the southeast corner of Sec. 32, T. 7 S., R. 1 W.; thence north along the section line to the northwest corner of Sec., 33,T. 7 S., R. 1 W.; thence east along various section lines to the point of intersection with the Utah Lake shoreline and the northern section line of Sec. 35, T. 7 S., R. 1 W.; thence southwesterly along the shoreline to the point of beginning.