**AMENDED**

**PLANNING COMMISSION**

**MEETINGAGENDA**

**Thursday, November 9, 2017**

**6:30 p.m. WORK SESSION**

**-** Review of Agenda Items

**7:00 p.m. REGULAR SESSION** (City Council Chambers, 45 West 100 South)

1. Welcome

2. Invocation / Inspirational Thought

3. Pledge of Allegiance

4. Order of Agenda Items

5. Public Forum

6. **DISCUSSION AND POSSIBLE ACTION ITEMS**

a. PUBLIC HEARING - Scovill Subdivision located at 600 South and 300 West.

b. Mining Zone and Regulations

b. PUBLIC HEARING - RV parks in Santaquin.

c. PUBLIC HEARING - Consideration of possible modification to the City code (Located in sections 10-7A-5B (R-8), 10-7B-5B (R-10), 10-7C-5B (R-12), 10-7D-5B (R-15), 10-7E-5B (R-20), 10-7I-8B (RC), 10-7P-5B (R-43))regarding setbacks for accessory uses.

1. Lot line adjustments – Zimmerman.
2. Lot line adjustments – Hamilton.
3. Lot line adjustments – Chappel.
4. PUBLIC HEARING – Considering removal of the language regarding the Santaquin City Gas Company (Title 11 Chapter 7 Section 8).
5. PUBLIC HEARING – Considering the addition of a mining and blasting definition to the Santaquin City Land Use and Development code (Title 11 Ch. 2). Mining/Blasting Definition and Restricting Mining in Other Zones.
6. PUBLIC HEARING – Considering the general parking requirement (Title 10 Chapter 6 Section 6 article 8) and Minimum garage sizing (Title 10 chapter 7K Section 4 article B).
7. PUBLIC HEARING – Considering removal of exemptions to construct half of the road way plus an additional 10 feet (Title 11 Ch. 9 Sec 11).
8. PUBLIC HEARING –Considering adding an expiration to submitted land use applications in which no activity has occurred.
9. PUBLIC HEARING – Considering a modification to the Lot Line adjustment approval process and Land use authority for lot line adjustments.
10. Discussion about flag lot setbacks.

8. **REPORTS OF OFFICIALS AND STAFF**

9. **PLANNING COMMISSION BUSINESS**

1. Approval of minutes from October 12, 2017, and October 26, 2017.

10. **Adjournment:**

Upon Request, in compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided. For assistance, please call 754-3211.

**CERTIFICATE OF POSTING**

This agenda is hereby properly advertised this 8th day of November, 2017 through posting of copies of this agenda in three public places within the city, namely **City Hall**, **Zion’s Bank**, and the Santaquin branch of the **United States Post Office** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kira Petersen, Deputy City Recorder