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Santaquin City
CORPORATION

68 East Main — P. O. Box 277
SANTAQUIN, UTAH 84655
754-3211

N O T I C E

A meeting of the Santaquin Planning Commission will be held on Tuesday July 10, 1990, at the City Hall, 68 East Main Street at 8:00 P.M.

- Agenda:
1. Call to order and minutes of the previous meeting.
 2. Henry Aldrich: Request for business license for portable welding business.
 3. Miscellaneous business.
 4. Adjourn.

All interested persons are invited to attend.


Secretary

Posted July 3, 1990
Wasatch Bank
U.S. Post Office
City Hall