

"DRAFT"

SANTAQUIN CITY COPORATION PLANNING COMMISSION MINUTES

THE FOLLOWING ARE THE MINUTES OF THE REGULAR MEETING OF THE PLANNING COMMISSION OF THE CITY OF SANTAQUIN, UTAH. THE MEETING WAS HELD ON TUESDAY, NOVEMBER 14, 1991 IN THE CITY CIVIC CENTER AT 7:00 P.M.

THE FOLLOWING MEMBERS WERE IN ATTENDANCE: ACTING CHAIRMAN GLADE ROBBINS, JERI BASCOM, DEE DAVIS, BRENT VINCENT AND BRENDA WALL. ALSO PRESENT WAS COUNCILMAN KEITH BROADHEAD.

THE PRAYER WAS OFFERED BY DEE DAVIS. CONSIDERATION OF THE MINUTES FOR THE MEETING HELD ON OCTOBER 8, 1991 WERE TABLED UNTIL THE NEXT MEETING.

1. MR NEILS WRIGHT APPEARED BEFORE THE BOARD REQUESTING A HOME OCCUPATION/INDUSTRIAL LICENSE.

MR. WRIGHT'S REMARKS: MR. WRIGHT EXPLAINED THAT HIS BUSINESS WOULD BE A PROPERTY MANAGEMENT AND A MARKETING BUSINESS LOCATED AT HIS HOME AT 57 NORTH CENTER. HE WOULD ALSO SELL SOME MAJOR APPLIANCES BUT WOULD MOSTLY DO MAINTANENCE ON DIFFERENT RENTALS LOCATED IN DIFFERENT AREAS WITHIN THE CITY. HE WOULD HAVE A SMALL CAR OR PICKUP FOR HIS BUSINESS AND 2 PART TIME EMPLOYEES.

COMMISSION REMARKS: THE HOME INDUSTRIAL ORDINANCE WAS REVIEWED AND THE GENERAL CONCENSUS WAS THAT THIS BUSINESS WOULD FALL UNDER SAID ORDINANCE. THERE SHOULD BE NO OUTSIDE ADVERTISING, I.E. SIGNS, ETC., NO OUTSIDE STORAGE OF MATERIALS AND NO MORE THAN 2 EMPLOYEES. THE LOCATION IS VERY CLOSE TO THE COMMERCIAL ZONE NOW IN EXISTANCE.

COMMISSION DECISION: JERI BASCOM MOVED TO ISSUE MR. WRIGHT A HOME INDUSTRIAL BUSINESS LICENSE AT 57 NORTH CENTER. DEE DAVIS SECONDED, AND ALL VOTED AYE.

2. MR. & MRS. DAN TAYLOR, MR. DOYLE CROOK, MR. & MRS. ALBERT OLDHAM, JUDY CUNDY, MR. & MRS. PARRY SUTHERLAND, MRS. HELEN DODDS, AND MR. DARWIN STARKS, WHO REPRESENTED THE GROUP, APPEARED REQUESTING ANNEXATION INTO THE CITY. THEIR PROPERTIES RUN FROM 500 WEST TO THE RAILROAD TRACKS ON 200 NORTH.

MR. STARK'S REMARKS: HE IS IN THE PROCESS OF TRYING TO SELL MRS. DODDS PROPERTY BUT RAN INTO SOME PROBLEMS CONCERNING ZONING. AS IT STANDS NOW, IT IS ZONED FOR INDUSTRIAL AND THE COMPANY SECURING THE LOAN WILL NOT APPROVE THE SALE FOR THAT REASON. THE OTHER MEMBERS OF THE GROUP WOULD LIKE TO ANNEX WITH MRS. DODDS.

COMMISSION REMARKS: THE ORDINANCE READS THAT THERE HAS TO BE A MINIMUM OF 5 ACRES TO ANNEX INTO THE CITY. TOTAL AMOUNT OF ACRES OWNED BY THE GROUP TO BE ANNEXED IS JUST UNDER 5 ACRES. THERE WILL HAVE TO BE A 30 DAY ANNEXATION NOTICE POSTED FOR THE PUBLIC AND THE EXISTING 3/4" MAIN WATER LINE WOULD NEED TO BE UPGRADED TO A 6" WATER MAIN. THE COMMISSION REMINDED THE GROUP OF THE UPCOMING SEWER INSTALLATION THAT WILL BE INCLUDING THIS NEW ANNEXATION.

COMMISSION DECISION: BRENT VINCENT MOVED TO ACCEPT THEIR ANNEXATION INTO THE CITY AND TO RECOMMEND TO THE COUNCIL TO DO THE SAME. GLADE ROBBINS SECONDED AND ALL VOTED AYE.

3. DEE DAVIS MOVED TO NOMINATE GLADE ROBBINS TO CHAIRMAN OF THE PLANNING COMMISSION. BRENT VINCENT SECONDED AND ALL VOTED AYE.

4. KEITH BROADHEAD REMINDED THE COMMISSION THE NEXT PLANNING MEETING WILL BE HELD IN THE OLD SCHOOL BUILDING ON DEC. 12, 1991.

MEETING STANDS ADJOURNED.

BRENDA WALL

FARLEY
4/289
4/715
4/714

L.R. GAPP MAYOR
et ux J.T.
9415-65

Shaw
ETAL JT
6323-76

22.10-76

W. 8.04 chs

W. 5.80 chs

E. 8.62 chs

(20) M491
Danny Duane
Ross
et ux JT
5607-75

23712-78 M487
23713-78 (17) 14433-83
Paul H. Taylor J.T.
Alene K. Taylor J.T.
Gaulie O. Taylor J.T.
STEVEN GRONMS SCOTT GRONMS-14 MT
WARREN K. CLARK KALYNS CLARK-18 MT
I. Dwight Dana J.T.
Curtis O. Dana J.T.

W. 5.45 chs

W. 0 chs

M484

W. 11.37 chs

E. 9.02 chs

M495
(26)

23714-78
23713-78
21133-83
29957-86 2337/80

E. 4.86 chs

S. 11.45 chs

E. 3.11 chs

Wilbur E.
Shaw
et ux J.T.
29155-78
1666-106
18042-83
37964-84
(13)
M472-B

Wilber E. Shaw et ux
2530-49

18046-83
16943-84
37964-84

WILBUR E. SHAW
et ux J.T.

29155-78
1666-106
18042-83
37964-84

W. 4.61 chs

W. 4.61 chs

M470-B

(13)

16943-84
Leon W. Wall
et ux J.T.
19823-71
18048-83
M495-B
37968-84
(21)

21416
Wilber
E. Shaw

WILLARD B.
SHAW
et ux J.T.
LEON W.
WALL
et ux J.T.
37968-84

M301
(34)
W. Taylor
et ux J.T.
11814-68

11814-68
11814-68
11814-68

SEE
BLK 59
PART A ON B

LILD

* * * Land Information System * * *

Year: 1984...

Property Serial Number: 29:041:0030:141

Tax District #: 125

Old Utah County Number: M-497

Acres: 3.45

Owner Name: SHAW, WIBUR E & BLANCHE G

Taxing Description:

(Not For Legal Documents)

Page: 1

COM N 260.27 FT & W 934.31 FT FR S1/4 COR SEC 36, T9S, R1E, SLM; S 88 36'21"W 20
5.82 FT; N 04'23"W 727.51 FT; N 86 41'06"E 207.43 FT; S 01'53"W 734.5 FT TO BEG.
AREA 3.45 AC.

* * * Search Completed * * *

SAN FRANCISCO CITY

134 PDS